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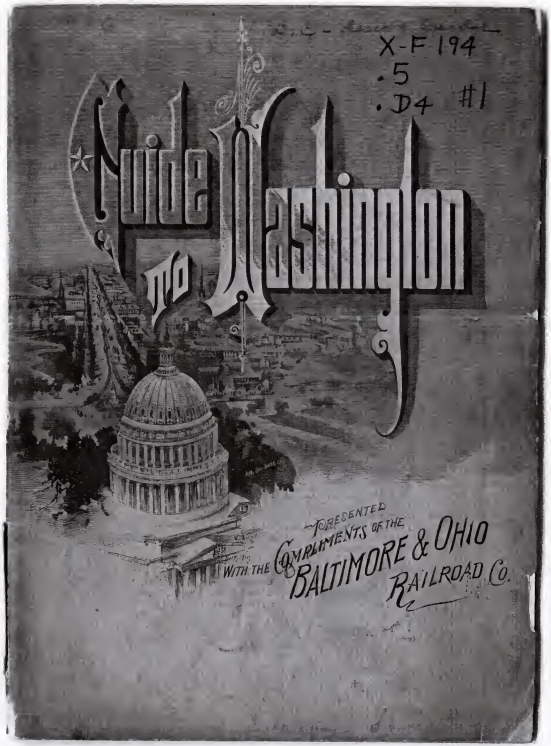
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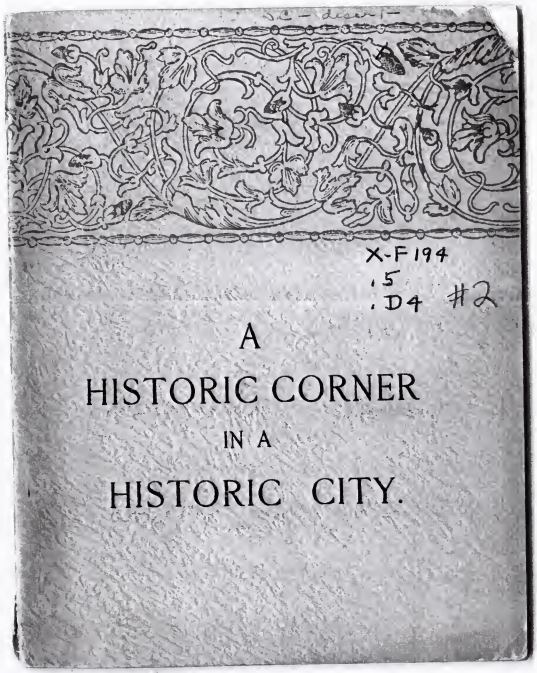
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INCLUDING THE FORTIFICATIONS

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Pennsylvania Railroad to Washington

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TROLLEY TRIPS

IN AND ABOUT

FASCINATING WASHINGTON

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By KATHARINE M. ABBOTT,

Author of "*Trolley Trips on a Bay State Triangle*," "*South Shore Trolley Trips*," and "*Trolley Trips—Connecticut Valley, Long Island Shore, Narragansett Bay, Mt.*"

"See, sweet, the moonbeams kiss the dome—
The great white dome, the people's shrine;
Along the esplanade we'll roam,"—*The National Capitol.*

J. F. JARVIS, Washington, D. C.

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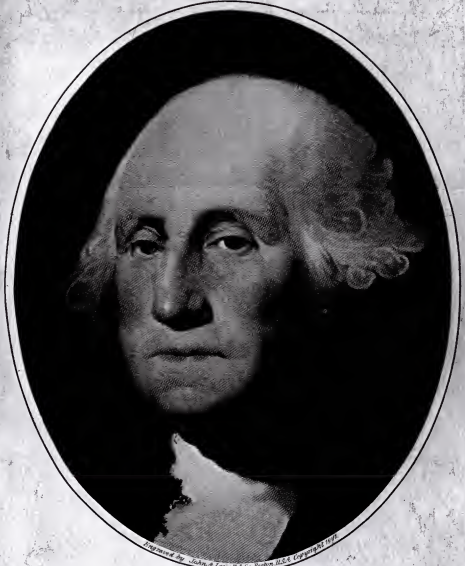

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WASHINGTON, D.C.

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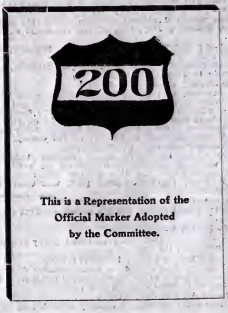
OF
POINTS
OF
HISTORIC INTEREST



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FOR THE

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WASHINGTON

1902.

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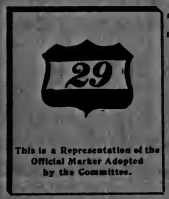

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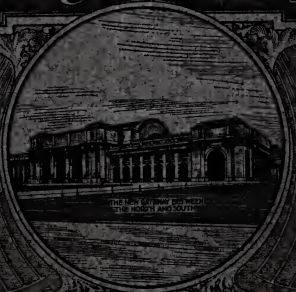

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ITS
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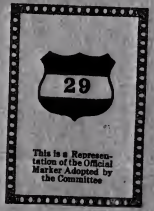
Points of Historic Interest



Inauguration of

WILSON AND MARSHALL

WASHINGTON, MARCH 4, 1913

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Points of Historic Interest

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Hutchins F.

Know the little city he knew

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WASHINGTON

THE NATIONAL CAPITAL

BALTIMORE & OHIO

THE ROAD TO WASHINGTON

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Begin With the Nation's Capital

"See America First"

♦♦♦

GREETERS GUIDE TO WASHINGTON

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WASHINGTON

Historic and New

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The National Capitol Illustrated by Camera

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POINTS OF INTEREST

IN AND ABOUT

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THE CITY OF WASHINGTON,

AND ITS

PUBLIC BUILDINGS.

Washington, the Seat of Government of the United States, is situated at the head of tide-water and of navigation on the Potomac, the broadest, and, in many respects, the most beautiful river in the Union. The city is surrounded by hills on the east, north, and west, from the sides and tops of which every house and street is visible.

No city in the Union, perhaps, has a more beautiful site than Washington, and few are better situated for manufactures and commerce. Prior to the location of the Seat of Government at this place, there was not even a village where Washington now stands. The act bears date July 16th, 1790. The number of inhabitants is at present supposed to be near seventy thousand. The magnitude of the plan of the city, and the distances of the public edifices from each other, seems to have retarded its growth, as the responsibility of paving the immense streets, with one exception, has been thrown upon the city. But these early difficulties are now overcome, and Washington is rapidly rising into importance as a city. Within ten years the style of private building has greatly improved, and become more worthy of the noble public edifices in their midst. The munificent supply of water by a grand Aqueduct, which, while it is a tardy fulfillment of the original plan of the city, will add greatly to the prosperity of the place, as well as to its beauty, interest, and comfort.

THE CAPITOL.

The Capitol has a noble and commanding situation upon the brow of a hill, a mile northeast of the Potomac. From its roof the eye surveys a magnificent panorama of the surrounding country. The river is seen to emerge from the narrow gorges of the hills in the direction of the Blue Ridge. Suddenly it turns from a nearly

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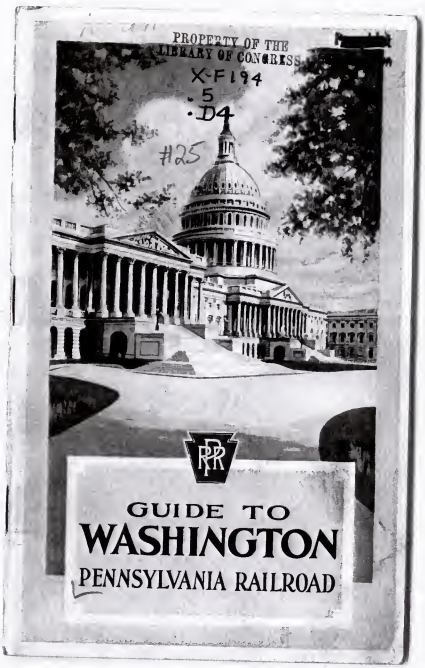
Washington

"SHRINE OF AMERICAN PATRIOTISM"

#24

BALTIMORE & OHIO

Scenic Route TO NATION'S CAPITAL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GUIDE TO
WASHINGTON
PENNSYLVANIA RAILROAD

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If a thousand men were not to pay
their tax bill this year,
that would not be a violent and bloody
measure as it would be to pay them
and enable the State to commit violence
and shed innocent blood.

HENRY DAVID THOREAU

A CALL TO

WAR TAX RESISTANCE

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we declare: W.A.R.

War Against Repression

SCLC

Dr. Ralph David Abernathy, President
334 Auburn Avenue, N. E.
Atlanta, Georgia 30303
(404) 522-1420

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MAYDAY #28

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WHAT DOES IT MEAN FOR FEDERAL EMPLOYEES

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#29

FREE

BOGGIE ON WASHINGTON

We the people of the New Nation declare the sunset on the Amerikan empire and the dawn of a New Morning for all. Our Vietnamese sisters and brothers have called upon us all to join in their struggle to free their land and people. We're coming to Washington on May Day to demand acceptance of the People's Peace Treaty. "If the government won't stop the war, we'll stop the government." Massive non-violent civil disobedience is planned.

THE NEW NATION WILL BE GATHERING AT SUNSET ON TUESDAY, MAY 4, IN DUPONT CIRCLE - WE CALL FOR PEOPLE TO BE PREPARED TO EXPRESS THEIR ANGER AND LOVE IN OTHER CREATIVE WAYS! If you can't make it to Washington, do your thing at your own state capitol.

The month of April should be one of struggle and celebration. On April 10th, women will be marching on Washington in support of the Provisional Revolutionary Government of South Vietnam, demanding the freedom of ALL political prisoners, and an end to sexism. Local actions in the spirit of April 10th and May Day will start fireballing around the country. We will be liberating territories in April and using them for movement centers for us to grow closer and get funkie together. One of the focuses of our activities will be the New York 21 and New Haven trials which are ending some time this spring. We cannot emphasize the war in Vietnam to the exclusion of the war of Fascist Amerika on 3rd World people at home.

In the last year, we've begun to make the relation between our personal lives and the revolution a reality as a result of the growing women's and gay movements. Every time we're busted or hassled we get reminded of why our culture is such a threat to pigAmerika, and that we have to defend it to stay alive. We haven't forgotten what it was like to grow up in this country, because we're still growing and growing stronger every day. We will continue these struggles, making May Day a celebration of liberation, not a continuation of oppression.

If the government has not abdicated to the people of the world by May 8, we will all truck out of Washington together bringing our energies to the streets, campuses, farms, apartments, factories, prisons, army bases, offices, dance halls, bathrooms, closets, and even the woodwork of the laundromats to carry on regional programs and other actions to build our strength. We will not be quiet as we were after Cambodia. Our Nation will continue to grow in revolutionary love!! See you in D.C.!!

COMMUNES, STREETS, WORKING PEOPLE, DUGS, SUBWAYS, PARKING LOTS, CIRCUSES, LOS SIETE DEL, RAZA, Abbie, GAYS, BLACKS, BROWNS, REDS, YELLOWS, THE POOR, ALL THIRD WORLD PEOPLES, WOMEN, JOHN SINCLAIR - ANGELA, BOBBY, ERICKA, NY, CHUCK ARMSBARY, SHELTER, CLOTHING, FOOD, YOUTH, LOVE, DYLAN, DAD, MOM, MEDIA, ALL POLITICAL PRISONERS, THE ENVIRONMENT, RUNAWAYS, YOURSELF, ALL OPPRESSED PEOPLE, COMMUNICATION

SIDEWALKS, ABORTIONS, ALL ANIMALS, AMUSEMENT PARKS, TRANSPORTATION, FREAKS, THE EARTH

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We, Gay Women, Gay Men, Transvestites and Transexuals, in America, who have been systematically and deliberately oppressed and exploited in this country through sexism, male supremacy, racism and capitalism, feel that the war waged against the South-East Asian people by the government of the United States is an extension of our oppression.

War, American style, is a male chauvinist's game, where to prove his masculinity, he must maim or kill [illegible] and children, the very old and the very young [illegible] own [illegible]. War is an extension of our own Gay oppression [illegible]. It reinforces the masculine image of [illegible] and forces [illegible] roles where the end result is the death of millions of people and their own spiritual self-obliteration

We as Gays are a part of the struggle of the Vietnamese, Laotian, Thai and Cambodian people and feel solidarity with them. In this spirit we [illegible] this treaty of peace, love and struggle.

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X-F200 #131

May Schedule for National Anti-War Demonstrations in Washington, D.C.

May 1 Camp grounds set up at Rock Creek Park. Festival held to celebrate the people's peace.

May 2 Rally with SCLC, NWRO, People's Coalition and MayDay Movement at the Sylvan Theater on the Washington Monument grounds.

May 3-4 **Massive non-violent civil disobedience to implement the Peoples Peace Treaty and stop the war. At 7 a.m. regional groups move out from Rock Creek Park to block key bridges and traffic circles and STOP THE WAR-MAKING GOVERNMENT.**

May 5 Nationwide strike, no business as usual, to enforce May 3-4 demands. Schools close, businesses stop. Afternoon, move to Capitol and hold Congress in session until Treaty is ratified, guaranteed annual income is approved, and repression stopped.

More information *Students and Youth for a People's Peace, 1029 Vermont Avenue NW, Washington, D.C. 20009. (202) 347-7614.*

MAYDAY

IF THE GOVERNMENT WON'T STOP THE WAR, THE PEOPLE WILL STOP THE GOVERNMENT.

X-F200

#132

END THE SLAUGHTER IN INDOCHINA

END THE DRAFT

An unlimited supply of draftees enabled President Johnson to escalate the war without the approval of Congress or the people.

Draftees continue to bear the brunt of the Vietnam fighting and dying.

Did you know that

*In the first quarter of 1970, 65% of Army personnel killed in action were draftees?**

*In the first half of 1970, 58% of Army personnel wounded in action were draftees?**

The power to draft is the key. Take it away from Nixon and U.S. ground combat action will grind to a halt.

End the power to draft and you prevent future Presidential wars.

AUTHORITY TO INDUCT EXPIRES JUNE 30, 1971

- President Nixon has asked Congress for a two-year extension.
- Draft critics and war opponents in the House almost succeeded in cutting the extension to one year (200-198 on March 31).
- Within the next month the Senate votes on the draft.
- Americans are fed up with the draft.

You can make a difference

- Express your opposition to the draft publicly.
- Tell your two Senators to vote against extension
  (Address: Senate Office Building, Washington, D. C. 20510).
- Urge others to do the same.

* Defense Department figures)

For further information:

Lobby, United Methodist Building, 100 Maryland Ave., N.E., Washington, D. C. (opposite Capitol), on April 23-24.

National Council to Repeal the Draft, 101 D Street, S.E., Washington, D. C. 20003.

Telephone (202) 544-2041

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X-F200

#133

WE ARE MARCHING TO WASHINGTON

There are several marches into Washington being planned. People are walking through towns taking time to talk to people along their way and asking them to sign the People's Peace Treaty. They are making a People's Peace a reality.

Some of the marches being planned are: KENT, OHIO: walking from Kent, April 8th, to Pittsburg, then driving to Frederick, Md, and walking on into Washington arriving on April 24 or 25.

BOSTON, MASS: Louise Bruyn left Boston on Feb. 17th and will be in Washington April 2nd. Beginning in College Park there will be a silent walk and vigil entering the District of Columbia via Rhode Island Avenue and following North Capitol Street to the steps of the Capitol and she will post her five theses on United States foreigh policy and the People's Peace Treaty. People who wish to join areasked to have no signs and wear black arm-bands. Senator Kennedy, Congressman Drinan and others will meet her to gather in a silent vigil to express their deep yearning to see an end to the war. She will also go with just her family to the White House and wait for an appointment with President Nixon. At 8 PM the end of her walk will be celebrated in a silent meeting for worship at the Florida Avenue Friends Meeting House.

STONEYBROOK, N.Y.: people will be driving by bus to Baltimore, Md., and then walk to Washington.

NEW YORK CITY: A mule train will leave Wall St on April 5th, stop in Baltimore on April 23rd, and arrive in Washington on April 28th.

If anyone wants to meet any of the marches, or start a new one, please contact NOREEN at the MAY DAY TRIBE.

MAY DAY TRIBE 1029 VERMONT AVE NW
202-347-7613

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DEC 14 1971

X-F200

#134

MULE TRAIN RALLY

AGAINST

REPRESSION

SPEAKERS:

Dr. Ralph David Abernathy
Jesse Jackson
Hosea Williams
Rennie Davis

Time: 8:00 PM
Place: New Bethel Baptist Church
9th & 'S' N.W.
Date: Tuesday, April 27

SCLC Washington Bureau
1346 Connecticut Ave., N.W.
tel. (202) 223-3184

X-FJ00

#35

MARCH FROM KENT, OHIO TO WASHINGTON

We are marching through America, approaching every single person in every town on the road with the promise of peace that all of us moving together can fufill. The government no longer speaks for us, and we are determined to implement the treaty-- without napalm, bombs, toxic chemicals or defoliants, without blowing people apart ,without mutilating human beings or turning the joy of childbirth into horror, or even trashing the White House-- but together, non violently, for that is truly the power of the people and the people have declared peace.

The essence of the march from Kent to Washington, and all the other marches this spring is that the people are making the peace- on a one to one, person to person basis and this essentially is the message of MAY DAY that no one speak s for the people, that the violence of the United States government in all its insidious forms is unacceptable to us, that we are not willing to have it carried out in our names any longer and it must stop. The marches are a most basic form of personal contact, people on foot meeting each other, talking with each other-- signing a Peace Treaty that came all the way from Vietnam, American people signing a peace treaty with Vietnamese people, and at the same time, Americans making peace with each other-- many of us realizing that we must stop the genocide here too, be it the repression of black people or forcing people to live on $1600 a year for four people while millions of dollars a day are poured into murder elsewhere.

We left Kent on April 12. People are urged to join everywhere along the route- prepared to reach every person on the road with the treaty. We have been driving slowly and walking. We want to stress again that everyone is invited to join us anywhere along the route and hopefully people will be into coming with us as we pass through their towns.

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DEC 14 1971

X-F20° #136

Joint Treaty of Peace

Between

The People of the United States, South Vietnam and North Vietnam

Be it known that the Americon ond Vietnomese people are not enemies. The war is corried out in the names of the people of the Unitd Stotes ond South Vietnam but without our consent. It destroys the lond ond people of Vietnam. It drains America of its resources, its youth ond its honor.

We hereby ogree to end the war on the following terms, so thot both peoples con live under the joy of independence and can devote themselves to building a society bosed on humon equolity ond respect for the eorth. In rejecting the wor we also reject all forms of rocism ond discriminotion ogoinst people bosed on color, closs, sex, notionol origin ond ethnic grouping which form the boses of the wor policies present ond post of the United Stotes.

1. The Americons ogree to immediote and totol withdrawol from Vietnom, ond publicly to set the dote by which oll U.S. military forces will be removed.
2. The Vietnamese pledge that as soon as the U.S. government publicly sets o dote for totol withdrowcl: They will enter discussions to secure the release of oll Americon prisoners, including pilots coptured while bombing North Vietnom.
3. There will be an immediate cease-fire between U.S. forces ond those led by the Provisionol Revolutionary Government of South Vietnom.
4. They will enter discussions on the procedures to guorontee the safety of all withdrawing troops.
5. The Americons pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnom in order to insure their right to self-determinotion ond so thot all political prisoners can be releosed.
6. The Vietnomese pledge to form o provisional coalition government to orgonize democrotic elections. All parties agree to respect the results of elections in which oll South Vietnomese con participate freely without the presence of any foreign troops.
7. The South Vietnamese pledge to enter discussion of procedures to guorantee the sofety ond politicol freedom of those South Vietnomese who hove collaborated with the U.S. or with the U.S. supported regime.
8. The Americons and Vietnamese ogree to respect the independence, peace ond neutrolity of Loos ond Combodio in occord with the 1954 and 1962 Geneva conventions ond not to interfere in the internal affoirs of these two countries.
9. Upon these points of agreement, we pledge to end the wor and resolve oll other questions in the spirit of self-determinotion and mutuol respect for the independence and politicol freedom of the people of Vietnom and the United Stotes.

By rotifying this ogreement, we pledge to toke whotever octions ore oppropriote to implement the terms of this joint treaty ond to insure its acceptonce by the government of the United Stotes.

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MAYDAY: VIETNAM MUST LIVE

DEC 14 1971

Richard Nixon is right: what we do or fail to do at this moment will shape world history. We believe this is the most important dry season in IndoChina since 1954. If enough of us could get in touch with Vietnam it is possible that we could set off the chain of events that could end the war. A life and death struggle is now being fought in the countryside of Vietnam. Mayday is a simple appeal to people in the United States to get in touch with the power that is being unleashed against America's military machine in Indochina and to respond to the appeal of the Vietnamese for coordinated actions in the United States this spring.

The invasion into Laos has virtually decimated the Saigon army. The best ranger and airborn units aviilable were ordered into the operation and have been wiped out. North Vietnamese and Pathet Lao intelligence was so accurate that liberation army officers were able to call out the exact numbers of battalions and companies they had surrounded and to identify the name of the Siagon officer in command. Liberation forces would call out their apologies for having to fight other Vietnamese and then drive into artillery camps, scattering ARVN troops in all directions. As the Saigon troops would race down hills, every man for himself, wounded Vietnamese would plea for grenades so they could blow themselves up, rather than be abandoned to the nightmare of B-52 raids that would destroy the artillery base after the retreat. The Saigon troops who were able to return to South Vietnam were profoundly shaken. The screams of their dying comrades, pleading for death, were still in their memory as they rode helicopter skids back into Vietnam.

Casualties among the 20,000 Saigon troops that went into Laos may have run as high as 50%. Desertion talk is rampant because of the humiliating defeat. We must understand that Vietnamization has suffered a Dien Biên Phu defeat on the hills of Southern Laos.

The "success" that Nixon now claims in Laos is being blasted apart by heavy ground offensives in the Central Highlands and I Corp area of South Vietnam. As the fighting rages, desertion talk among American GIs is also rampant. And the cities of South Vietnam, especially Saigon, are threatening to blow into mass insurgent action. The conditions may now exist for a defeat of the United States imperialism.

Maydyy is a campaign to try to bring this information to as many Americans as possible and to put together a powerful struggle in the United States that supports the current Vietnamese offensive. Our first task is to make clear the military intentions of Nixon and to expose the design of Vietnamization. Vietnamization is a plan to wind down the anti-war movement with promises of troop withdrawals while building the first automated battlefield in history. As the GIs are being withdrawn to the "safer" military bases along the East coast, their eyes and ears are being replaced with electronic instruments called "sensors." Sensors pick up signals from the tremor of the earth when even a water buffalo or water buffalo boy walks by and flashes that information to Infiltration Surveillance Centers in Saigon and Thailand; computers automatically

X-F300

#38

VIETNAM VETERANS AGAINST THE WAR

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DEC 14 1971

Dear Friend:

In the bleak winter of 1776 when the men who had enlisted in the summer were going home because the war was hard and their enlistments were over, Tom Paine wrote, "These are the times that try men's souls. The summer soldier and the sunshine patriot will in this crisis shrink from the service of his country, but he that stands it now deserves the love and thanks of man and woman."

Vietnam Veterans Against the War, the winter soldiers of today, will not give up the struggle. We will fight on, continuing in an effort to bring an immediate end to the war in Indochina, a revamping of veterans benefits and hospital care, and a restructuring of priorities that will make this nation what our forefathers intended it to be.

Dewey Canyon III will consist of a massing of over 5,000 Vietnam veterans, veterans of other wars, families of men that are presently prisoners of war, families of men serving in Vietnam now and families of men who gave the supreme sacrifice to this war. We will place our demands before the Congress, the Supreme Court, the Executive Branch and the Veterans Administration, and we will be heard.

Never before in the history of our country have veterans demonstrated against a war that is still being waged. Men returning from Vietnam are confronted with a sense of confusion, fear and guilt surrounding their participation in this holocaust and realize after a short time that in order to be true to themselves - and true to their country - they must tell the whole story. Vietnam Veterans Against the War has enrolled 9,500 active members since 1967 and our sense of urgency dictates the necessity for us to bring these demands to the Congress. We who have fought this war will demand that it end - NOW.

We feel that these men and their families can make a unique impact to set the momentum for the Spring offensive. However, we can't do it without your help. The general expenses and co-ordinating costs involved in the gathering of 5000 veterans in the Capitol for five days is staggering and we find it necessary to solicit funds by every possible means. Your participation in our efforts will enhance the logistical success of Dewey Canyon III and insure our success in placing our demands before Congress.

Thanking you in advance.

Sincerely,

Michael Phelan

Please make all checks payable to: Vietnam Veterans Against the War
Ninth Floor
1029 Vermont Ave.
Washington, D.C.
(202) 638-3294

X-F200

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#39

DEC 14 1971

Avioding one dimensional tactics

There are meny creative tactics that regions can devise besides disruptions of key government roads with bodies or stalled cars. For example, Alen Ginsberg suggests that thousands of people surround the White House repeating single, pointed questions about the war, over and over again in unison for hours. HEW employees are encourgaing government secretaries to take their phones off the hook throughout all agencies of the government. People outside the government might tie up the phones of Congressmen from payphones. Where war criminals like the Joint Chiefs of Staff or the National Security Council refuse to meet with representatives of the people's lobby during the last week of April, encammments might be set up on the lawns outside their homes. Thousands of plane reservations should be made for May 3. Be creative. Stay non-violent. And think.

Committing ourselves to non-violent tactics does not mean the action is compromised. Many forces are prepared to join this action, if all of our planning and preparations are based on a non-violent approach. SCLC, National Welfare Rights Organization and the United Farm Organization, for example, are involved in Mayday in the strongest way. It is our belief that the power to disrupt this war will be increased enormously by avoiding trashing or scattered acts of violence and instead acting to close the government

Preparations Before Mayday

The success of May requires a higher degree of organization, discipline and advanced planning than any previous national action. With only four weeks remaining, every Mayday collective and region has incredible time pressures, unless calendars are cleared and organizational preparations for Washington begin now. Any community expection over 200 people for May day should send a few advanced people or Indian scouts into the city for logistics orientation meetings, scheduled for April 3rd, 10th and 17th. Let us know if you can come: Nancy Fowler or Jerry Coffin at 347-7613.

The next mailing you receive will include a map of Washington with 26 target areas. Information about each target, e.g. number of people needed, pictures, ammount of clear land around target, etc., will be included. Please reproduce this logistics memo for distribution in your area.

Mayday Tribe

All power to the imagination!!

X-F200
#40
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DEC 14 1971

Published by the Red Feather Publishing, Washington, D.C.

X-F200

#41

LETS SHOW WE MEAN IT !!!!

As long as government resist change, there will be political prisoners, scapegoats, and examples. For those in power try to hold back the forces that press for change by arresting leaders and putting them on trial, not for any real crimes against the people and the community, but simply in an attempt to scare off those who fight for a new and better world.

BOBBY SEALE AND ERICKA HUGGINS ARE POLITICAL PRISONERS - charged with conspiracy to murder and kidnap, held without bail for over a year, currently on trial in New Haven, where the prosecution's only"evidence" hinges on the testimony of a proven madman. Bobby and Ericka are in prison, because they are leading members of the Black Panther Party. They are on trial for their lives.

FREE BOBBY FREE ERICKA

THE HARRISBURG 13 ARE POLITICAL PRISONERS - all members of the non-violent Catholic peace movement, charged with a preposterous plot to kidnap Henry Kissinger and blow up the heating tunnels under Washington. The Harrisburg 13 face long jail terms, because the U.S. government wants to intimidate the growing peace movement.

FREE THE HARRISBURG 13

FREE ANGELA AND RUCHELL - on trial for their lives in California
FREE THE SOLEDAD BROTHERS - on trial for murder of a prison guard
FREE THE NEW YORK 21 - charged with plotting to blow up department stores and botanical gardens
FREE THE SCORES OF OTHER POLITICAL PRISONERS IN COMMUUNTIES ACROSS THE NATION, ATTACKED BY THE GOVERNMENT FOR POLITICAL ACTIVITIES.

Political prisoners are casualties of our political struggle with the powers that be. We have not been held back, we have even made a mockery of their trials, for repression can never hold back progress.

Its our movement for peace and social justice that they are trying to smash before it gets too successful. Lets move on to accomplish our goals, without leaving a trail of fallen comrades behind.

STICK AROUND FOR THE PEOPLES LOBBY

justice dept. - april 30 & may 4

FREE FREE

FREE ALL POLITICAL PRISONERS

PEOPLES COALITION for PEACE & JUSTICE
1029 vermont ave.n.w. room 900
washington d.c. 737-8600

X-F200

#42

A JOINT TREATY OF PEACE

Between the People of the United States, South Vietnam & North Vietnam

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Copy ....

Introduction

DEC 14 1971

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the name of the people of the United States, but without our consent. It destroys the land and the people of Viet Nam. It drains America of her resources, her youth and her honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin and ethnic grouping which form a basis of the war policies, present and past, of the United States.

PRINCIPLES OF THE JOINT TREATY OF PEACE

AMERICANS agree to immediate and total withdrawal from Viet Nam, and publicly to set the date by which all U.S. military forces will be removed.

Vietnamese agree to participate in an immediate cease-fire, and will enter discussions on the procedures to guarantee the safety of all withdrawing troops, and to secure release of all military prisoners.

AMERICANS pledge to stop imposing Thieu, Ky and Khiem on the people of Viet Nam in order to ensure their right to self-determination, and to ensure that all political prisoners are released.

Vietnamese pledge to form a provisional coalition government to organize democratic elections, in which all South Vietnamese can participate freely without the presence of any foreign troops, and to enter discussions of procedures to guarantee the safety and political freedom of persons who cooperated with either side in the war.

AMERICANS and VIETNAMESE agree to respect the independence, peace and neutrality of Laos and Cambodia.

Upon these points of agreement, we pledge to end the war. We will resolve all other questions in mutual respect for the rights of self-determination of the people of Viet Nam and of the United States.

As Americans ratifying this agreement, we pledge to take whatever actions are appropriate to implement the terms of this joint treaty of peace, and to ensure its acceptance by the government of the United States.

The terms of this treaty were worked out in December 1970 in discussions among representatives of the United States National Student Association and leaders of the national student unions in Saigon and Hanoi.

* *

I endorse the Joint Treaty of Peace.

_____ (Name) _____ (Address)

_____

_____

_____

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X-F200

#143

MAY DAY MEM : logistics

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DEC 14 1971

Preparing for Mayday: April 24-May 7

Algonquin Peace City

The first national implementation of the peace treaty will be planned in Rock Creek Park, an Indian woodlawn area of 1,754 acres about 4 miles long and 1 mile wide in Washington, D.C. Algonquin Indians were the first inhabitants in what was once an ancient mountain range. In late April, we'll settle again, along the drier ridges with the pignut and mockernut, hickory, white ash, black cherry, the yellow poplar and beech, being careful and loving of nature. Regions and constituent groups can set up living communities in one of the 70 odd picnic groves where there are tables, benches and usually a fireplace. People should bring their own tents, blankets, flashlights, transitor radio, rice and other foods, along with a cooking pot. And if bloodroot, fawnlily, toothwort and spring beauty bloom doesn't turn you on, Mayday has secured housing for 22,000 people in churches, universities and private homes.

Arriving in Washington

To cut down on confusion and ecological injury to our peace city, cars should not be driven into Rock Creek Park. Some people may want to park on the edge of Washington and walk into the city. Others may want to drive into the downtown Washington area and take buses to their villages. Bus transporation between the Washington Monument Grounds and Algonquin Peace City will be provided at 11:00 am and 6:00pm every day by Mayday Motors. Detailed maps showing the village of every region in Algonquin Peace City will be available from information centers on the Monument Grounds. Any large group wanting to be listed on the map should call Mike Maslow / 202-347-7613.

Get Familiar With the Park

It is in the interest of the gov't to provide us this park, for training in non-violence and to keep us out of the streets at night. Should police clear the park at any time during the two weeks, however, it will be necessary that we know the various exits in the area of encampment. There are 15 miles of trails through Algonquin Peace City that lead out.

Should extreme military conditions of martial law set in, a large farm outside of Washington is within a two hour walk and will be prepared for use of large numbers of people in any emergency. Maps showing the location fo this farm will be distributed in Washington.

Mayday Means Organization

People should not relate to Mayday as individuals. It is important that everyone get together with four or five others whom they know and love and come to Mayday as a living, trusting collective.

When arriving in Algonquin Peace City, stop off at the giant, colored Bubbles, held aloft with air. These are for information about medical, legal, housing and communication operations. A daily paper will be published and distributed in the city with all pertitent information for that day. Loud speakers will be set up in the City with regular reprots of what is happening throughout the city that will include information from monitored army, Justice and police radio broadcasts. Every possible effort will be made to keep all people informed, so that the full power and spirit of tens of thousands of people acting, deciding and struggling for themselves is realized.

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#144

INFORMATION**********COMMUNICATION*********MIRROR LIKE WISDOM

Good communication and information will be a key to well organized actions in D.C. for MAYDAY. Eliminating rumors is of utmost importance.

A spring offensive information paper will be printed and distributed daily.

MOVEMENT CENTERS will be central areas for regional information and coordination. Each region will have their own center for video equipment, maps of target areas for particular region, tactical planning, and housing information for the area in the park.

MAIN RECEPTION CENTER will be at the Friends Meeting House on 2111 Florida Ave. N.W.. It will operate 24 hours a day to provide information on every thing relating to the 2 week period and beyond. (Housing, movement center location, child care*,target areas, missing persons, medical info**, food,non-violent resistance training sessions ***,legal aid****, and transportation*****The telephone number is 265-5838 or 265-5842

* CHILD CARE

People are urged to obtain all information and assignments concerning child care from the "child care reception center at the Ebenezer united Methodist Church ,4th and D sts. S.E. .We don't have a phone number as yet, but it will be listed with the information under Spring Little People's Center. Please call them instead of the Main Reception Center if you have a child that needs a place to stay for the day.and night. After 9pm, this center will be closed so call the main reception center.

** MEDICAL CENTER is already established at 100 Maryland Ave.. If you need help and/or would like to help they will be ppen 24 hours a day from now until may 6th -telephone numbers --546-0024 and546-0035

***LEGAL AID-if you need legal help ie. if you get busted or if you see someone get busted call 833-9480 anytime around the clock after April 22. keep this number written somewhere on your body.

****TRANSPORTATION- we desperately need vans and vw busses and trucks in dc between April 24 and May7.If you would like to drive or would lend us your vehicle please call the Mayday office as soon as possible at 347-7613-14-15 or at either reception center .

There will be a reception center on the mall on and after April 24th.

WE do not yet have a definite lpace for storage of food so please call the main reception center to get the adress. We also need volunteers for food preparation, distribution, and clean up--check the what to bring list about bringing rice,oatmeal, raisins,sunflower seeds,other nuts,canned green beans,kidney beans and chick peas.

X-12900

#45

JOINT TREATY OF PEACE
BETWEEN
THE PEOPLE OF THE UNITED STATES
AND THE PEOPLE OF SOUTH VIETNAM AND NORTH VIETNAM

Introduction

In November and December, 1970, a delegation of student body presidents of American Universities, organized by the United States National Student Association, exchanged views by mail and in person with representatives of the South Vietnam National Student Union, the North Vietnam Student Union, and the South Vietnam Liberation Students Union. An American student trip to Vietnam was organized as a result of a mandate of the 1970 National Student Congress. The purpose was to explore the possibilities of a peace treaty that would put an end to the war on terms that would satisfy the honor and safeguard the interests of the people of the United States and Vietnam.

Fearing that this democratic initiative would lead to formulation of peace terms that could readily be adopted by the American and Vietnamese people, the Thieu-Ky-Khiem regime denied visas for the American students to enter Saigon. Ironically, some of the students denied visas were veterans of the Vietnam war. An advance representative of the delegation, however, was already in Saigon and was able to meet with official representatives of the South Vietnamese National Student Union. From this meeting came the Joint Declaration of Peace with the South Vietnamese Students.

Meanwhile the entire delegation of eleven American students traveled to Hanoi and met with official representatives of the North Vietnamese National Student Union and the South Vietnamese Liberation Students Union, whose representatives had traveled to Hanoi for this meeting. This conference produced a Joint Declaration of Peace, signed by representatives of the three groups.

Based on the areas of agreement between the Saigon document and the Hanoi document and after discussion with Vietnamese in Paris, a common declaration of peace has been written and agreed to by the three Vietnamese groups and the Americans. This document will be submitted to a wide range of organizations in the United States and Vietnam. Wherever possible it will be submitted for ratification either by referendum or by the vote of the official governing body in cities, towns, and states and by religious, labor and civic organizations, in the schools and universities, women's groups, professional groups, business groups, the organized poor and any other groups whose integrity or life is threatened by continuation of the war.

It is expected that many groups will draft their own preambles to reflect their special concerns or experiences. In addition, both official and unofficial groups and bodies are encouraged to append their own statements of the methods by which they intend to try to implement or enforce the treaty so that it will become necessary for the U.S. Congress and the Nixon Administration to follow the lead of the people in making it a reality.

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DEC 14 1971

X-F900

#146

MAY 5
NATIONWIDE MORATORIUM

STRIKE AGAINST WAR & REPRESSION

WE WILL NOT FORGET
JACKSON & KENT

Mass Rally TONIGHT!

tues. May 4th 7:30 p.m.
St. Stevens Church
16th & Newton St. N.W.

PEACE TREATY

RATIONALE AND IDEAS FOR ORGANIZING

5 Copy ___

#47

DEC 14 1971

I. RATIONALE:

The Vietnam War could end now. The conditions to end the war are crystal clear, and as much as they are recognized publicly are acceptable to the majority of Americans. There must be immediate, total withdrawal of US forces from Indochina and an immediate end to U. S. imposition of Generals Thieu, Ky, and Khiem in Saigon. The Vietnamese have said if the U S sets the date of June 30, 1971, as the deadline for completion of total withdarwal, the war can end now. Only by accepting these fundamental conditions for peace will the United States truly recognize the basic rights of the Vietnamese people to self-determination independence, and peace. Only by accepting these fundamental conditions for peace will the United States be able to assure the safety of American troops and achieve the release of American prisoners of war. Only by accepting these fundamental conditions for peace will the United States be able to begin to make peace with the American people by taking major steps to change national priorities from war making and death to peace, social justice and creative life for all. The war in Vietnam can end now; but President Nixon does not seek peace.

President Nixon continues to seek a military victory in Vietnam, now by the strategy of Vietnamization, and massive air wars and perhaps soon again through a renewal of bombing of North Vietnam as other forms of escalation. Nixon has succeeded temporarily in fooling many Americans into thinking his "new" strategy will end the war, but the people will not be fooled much longer. Nixon has succeeded temporarily in repressing many Americans into being silent, but people will not be silent for long. The Vietnamese people in all parts of Vietnam are no less resolute in their struggle to free Vietnam from U S occupation and control and they are likely to intensify their struggle on new forms in the coming months.

It is especially significant in this period when Nixon is using all methods of terror and repression to consolidate the grip of Saigon generals in the cities of So uth Vietnam that there is a broad growing South Vietnamese urban movement consisting of a variety of nationalist forces, demanding total U S withdrawal and an end to Thieu, Ky & Khiem.

The Vietnamese people and the people of the United States are not enemies. The idea of organizing around a treaty of peace between the two peoples is publicity to dramatize the acceptability of the real conditions to end the war and even more to serve as a vehicle for organizing intensified mass action to force Nixon and the US government to end the war. It is recognized that actions to force an end to the war must be massive, but they must be deepened as well so they can be powerful and sustained. The actions must be conceived and organized as part of building a strong, locally based, diverse, united movement, not simply mobilizations for a single event.

II. IDEAS FOR ORGANIZING:

A. In the initial phase of organizing on the peace treaty groups would canvas a variety of organizations, constituencies, and geographical communities seeking support for the peace treaty. In different organizations, constituencies, and geographical areas this might take the form of getting official endorsements, door to door or shopping area canvassing, city council resolutions, or referenda. As part of this organizing work certain constituencies or communities might arrange for delegations to meet directly with Vietnamese in Paris or some other location to discuss the peace treaty and develop deeper understanding, friendship, and cooperation.

This initial phase of organizing would seek to achieve broad popular recognition

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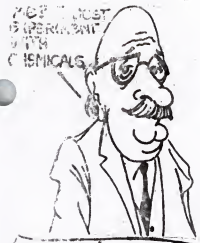


END

At this very moment the government of the United States is instigating and carrying out a program of total annihilation on the people of Vietnam and all of South East Asia.

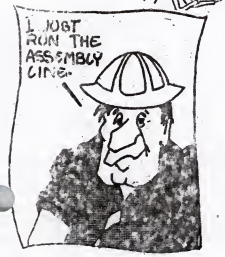
In the attempt to Americanize South East Asia the U.S. government would rather destroy cultures, countries and people than to admit defeat.

The Mai Lai incident is only one of the many atrocities committed daily by American troops in Vietnam.

We of the Southern Region, who have chosen Scott Circle to work in, represent people from all parts of the South. We have travelled distances of up to 2,000 miles to ask the people who pass through this circle on their way to work in the various government institutions to fulfill an obligation to humanity by not going to work May 3, and 4, in order to render the war machine inoperative.

We have protested in every conventional manner and the killing continues. We feel the government must negotiate if it cannot operate.

The war in Indochina must stop. Whether you agree with our tactics or not, COME TALK TO US at the circle. We are open and receptive to any idea, if it is directed at ending the war immediately and guaranteeing every person in this country a decent standard of living.



WAR

X-F200

#49

TAKE IT HOME

We are making films with the Vietnam Veterans Against the War. Their first hand information will help you bring the war to your home town.

NOW AVAILABLE

WINTER SOLDIER INVESTIGATION, Detroit, Michigan, Jan. 31 - Feb. 1 & 2, 1971

TESTIMONY FROM VETERANS OF THE FIRST MARINE DIVISION, 17 min., 16mm, b&w, $15 rental, $50 purchase

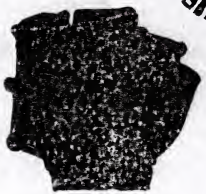
TESTIMONY FROM VETERANS OF THE AMERICAL DIVISION, 20 min., 16mm, b&w,

Vietnam Veterans testify to war crimes committed as a result of national policy.

COMING SOON

A film about Dewey Canyon III and more from the Winter Soldier Investigation.

WINTERFILM
405 East 13th Street
New York, New York 10009
[212] 260 1950



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DEC 14 1971

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#50

You are not the target!

In the past, some people have referred to police as "pigs". We oppose the use of such dehumanizing names. We are all human beings and we all want to live in peace.

During the week of April 25-30 the People's Lobby will be attempting to talk directly, non-violently and forcefully with all employees of government agencies. We are focusing on these institutions because we feel that they are pursuing policies that are dehumanizing and unjust.

Since some of our activities will be illegal, we can see the difficult position that you as a policeman will be in. However, our demonstrations are not aimed at you but rather at the institutions that are presently standing in the way of racial equality and social justice. Because of our belief in non-violence, we are conducting training sessions to organize ourselves in such a way that the threat of violence should be sharply reduced if not totally eliminated. Any violence that may occur will be the result of those who are trying to discredit our activities and we hope that you will be able to see these people as being separate from us.

We will be urging employees of these institutions to sign the People's Peace Treaty and to find appropriate ways of engaging in the NO BUSINESS AS USUAL May 5th Moratorium.

We cordially invite anyone interested to come and observe one of our training sessions. Call People's Lobby for further information.

For Peace and Justice,

People's Coalition for
Peace and Justice,
1029 Vermont Ave. N.W.,
Washington, D.C. 20005

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1971

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#51

THE PEOPLES

This treaty was drawn up by representatives of student and labor groups with the people of South Vietnam in the Fall of 1970. The Vietnamese people are being destroyed and we in this country do not want to remain responsible for that fact by remaining silent. For this reason the Peace Treaty had been drawn up and we are urging all people everywhere to ratify it through any action you deem reasonable.

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains America of its resources, its youth and its honor.

We hereby agree to end the war on the following terms so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth.

1. The Americans agree to immediate and total withdrawal from Vietnam and publicly to set the date by which all American forces will be removed.
2. They will enter discussions to secure the release of all American prisoners, including pilots captured while bombing North Vietnam.
3. There will be an immediate cease-fire between U.S. forces and those led by the Provisional Revolutionary Government of South Vietnam.
4. They will enter discussions of the procedures to guarantee the safety of all withdrawing troops.
5. The Americans pledge to end the imposition of Thieu-Ky-Khiem on the people of South Vietnam in order to insure their right to self-determination and so that all political prisoners can be released.
6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections. All parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.
7. The South Vietnamese pledge to enter discussion of procecures to guarantee the safety and political freedom of those South Vietnamese who have collaborated with the U.S. or with the U.S.- supported regime.
8. The Americans and Vietnamese agree to respect the independence peace and neutrality of Laos and Cambodia in accord with the 1954 and 1962 Geneva conventions and not to interfere with the internal affairs of these two countries.
9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for the independence and political freedom of the people of Vietnam and the United States.

By ratifying the agreement, we pledge to take whatever actions are appropriate to implement the terms of this joint Treaty and to insure its acceptance by the government of the United States.

SIGNATURE_____

With love and hopes for peace from people who are in Washington this May 1971.

PEACE TREATY

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GENERAL INFORMATION -THE PEOPLES LOBBY AND MAYDAY

1. MAIN RECEPTION CENTER-2111 Florida Ave. NW
Will have information on everything (housing,movement centers,food, medical, legal,childcare etc.) OPEN 24hrs/day from April 24 on 265-5838 and 265-5842

2. MONUMENT GROUNDS RECEPTION AND INFORMATION CENTER- 17th and Constitution. OPEN 24 hrs/day-Will have same info as Florida Ave.

3. LAND -West Potomac Park (Near Lincoln Memorial and reflecting pool)

4. MEDICAL - Main center 100 Maryland Ave. 546-0024 and 546-0025

5. LEGAL BUST -Dial 833-9480-Write this number on your arm.

6.CHILD CARE-LUTHER Place Memorial Church-1226 Vermont Ave.

7.TRAINING NON-VIOLENT CIVIL DISOBEDIENCE-Extensive Training in the tactics of non-violent resistence -Designed Differently for specific targets. Check info-center specifics.

8. FOOD- Nutricious meals will be served mornings and evenings. At the Land. Snacks during the day.

9. WOMEN'S MOVEMENT CENTER-St. Stepehen's Church-16th and Newton N.W.

10.PEOPLES LOBBY April 26-30 Concentration will be at IRS, Congress,HEW, Selective Service,Justice Dept., for more details contact info.center.

11. GAY MAYDAY- All Souls Unitarian Church-16th and Harvard N.W.

12. MOVEMENT CENTERS , TARGETS, REGIONS For all information relating to these areas-call or go to one of the information and reception centers or see someone from your region in the park. Pickup Mayday Tactical Manual

13. ENTERTAINMENT - April 24. Concert in Sylvan Theater (near Washington Monument) from 7pm -5am. Featuring Country Joe, Pete Seeger, Redbone, Peter Yarrow and much more.

Mayl and2 48 hours of music featuring Johnnie Winter, Dreams, Mandrill, MC 5, Arlo Guthrie, Tim Hardin, Barbara Holiday and mucch much more. To be held in West Potomac Park

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DEC 14 1971

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#53

WHY WE ARE HERE

Over the past seven years we have marched, rallied and pleaded for an end to the war only to have the President ignore them. Now, 73% of the country wants the United States out of Vietnam, and the government still continues to escalate bombings and other aspects of the war while trying to pretend that "Vietnamization" is slowing it down. Already there have been enough ton bombs dropped on Vietnam to average to the equivalent of a Hiroshima and a Nagasaki every week. The U.S., seeing that it cannot win the war, wants to kill off the entire rural population of Vietnam. The war in Indochina is reaching a crisis stage and we can no longer afford to beg. IF THE GOVERNMENT WON'T STOP THE WAR, THEN WE HAVE NO CHOICE BUT TO STOP THE GOVERNMENT.

HOW WE CAN EFFECT THIS

On May 3 and 4 we intend to block the entrances to the governmental institutions of war and repression. This will cause many inconveniences such as the backing up of traffic. Unfortunately, there will be some workers who will be caught up in this, and we want these people to realize that our actions are not meant as an attack on government workers but on the Federal hierarchy and the war machine. If you can get away with it without losing a day's pay, we advise workers not to come to work on these days, as well as on the 5th, which is a nationwide strike day.

THE NATURE OF OUR ECONOMY

The government taxes us unmercifully so that they can pay $80 billion dollars a year to the warmakers; they don't even tax the corporations which have millions and millions of dollars to any great extent. We, the working people, pay. The government has decided to curb the inflation, partially caused by the war, by increasing unemployment, slashing welfare benefits, taxing us more and more and more, and by basically disrupting in these ways the lives of all poor and hard-working people. We must stop this.

WHAT ARE OUR DEMANDS

Aside from our demand for unilateral, immediate, and total withdrawal from Vietnam (including bombers, technicians, advisors, etc.), we are demanding a guaranteed minimum income of $6500 per year for a family of four, and for the immediate release of all political prisoners, our brothers and sisters, who are in jail because they dare to speak out, to organize, and to begin living different life styles. All three demands are interrelated, because we are beginning to see here at home an extension of the foreign policy of this nation: repression, and unmerciful disruption of the lives of our people, all of our people.

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DEC 14 1971

WHAT WE HOPE TO ACCOMPLISH

We do not seriously think that these 2 or 3 days will stop the government and end the war. But these days will awaken people out of their anesthatized consciousness brought about by boring peace marches that begged and pleaded, even though the government refused to listen. It even refused to seriously consider the testimony told by our own veterans who have returned from the war. What more can we do to make them listen? If we can succeed in awakening people through these actions, this will be the first step toward a revolution that will really stop the government and that will enable people to take control of their own lives, just as we feel that we must support the military victory of the NLF in Vietnam, so that the Vietnamese can also take control of their lives. Across the world, the enemy is the same. We will WIN!!! That is what these next few days are all about.

-red balloon collective
& independent caucus of sd

#154
April 24th
thru
May 5th
Washington, D.C.
COME TO STAY!
NONVIOLENT
Mass Actions for Peace & Justice

X-F 200

#55

This! (as you can plainly see) is WIN magazine! An old copy which was collecting dust in our office until we brushed it off and handed it to you. We hope you like it.

We cannot say it is a typical issue because no issue of WIN is exactly typical. Our subjects and approaches to them are varied. But we try always to write about politics as they mean and feel to people and what people are actually doing about it. Our goal is to be nonviolent, humorous, and never paranoid.

We've published issues on Ecology, Women, Homosexuals, Love, Berkeley, the Libertarian Right, Alternative Life styles, and more. And, of course, what it is all about is ending the Vietnam War. We are planning in the immediate future to print a beautiful and powerful diary kept by a G.I. killed in Vietnam, and an issue on drugs, and more.

We come out twice a month (once in July, August, January.) If you'd like to see more of us, send us the coupon below.

****

WIN Magazine
339 Lafayette St.
New York City 10012

___ I enclose $5.00 for a full year's subscription.

___ I enclose $3.00 to try WIN for 6 months.

___ I'm conservative; I enclose 30¢ for another sample copy.

Name_____

Address_____

_____ Zip _____

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Copy ___

DEC 14 1971

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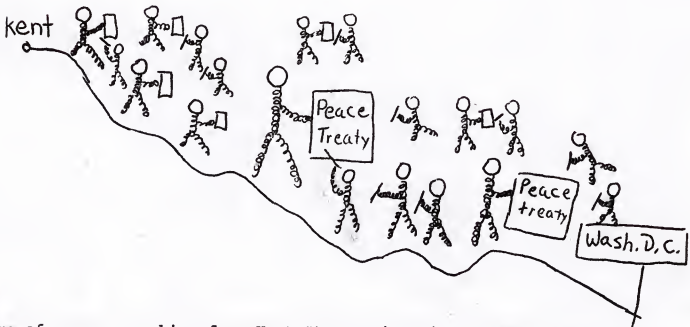
#156

THE PEOPLE ARE MAKING THE PEACE...

DO IT IN THE ROAD



Some of us are marching from Kent State University to Washington D.C. in an attempt to present the peace treaty person to person to everyone on the road, to convey the sense of urgency we feel about Indochina and Mayday, to have each of them sign the treaty, and to join us as we march on the capital to stop all the slaughters being carried out in our names. This government does not speak for us, we speak for ourselves, and this means talking with each other- marching through America discovering each other one to one- actively denying the elitism upon which the government of this country depends to build and maintain the empire, and asserting that when Nixon screams for more murder, it is not our voice.

Anyone interested in marching with us or aiding us with money, transportation (it is too late to walk the entire distance), a bus, van or car to follow carrying literature and sleeping bags, food (like brown rice), or names of people or places along the way -between Kent and Pittsburgh, Rt. 18, 40, 70, and 70s to Wash.- where we can stay contact Elaine c/o Mayday Tribe 1029 Vermont Ave. NW Rm. 906, Wash. DC. (202) 347-7613 7614, or 7615.

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PEOPLE'S PEACE TREATY-- Draft passed by Executive Committee

Please Note: Signatories endorse only the substance of the Treaty, not the Preamble. The treaty itself follows the resolutions passed at the Autumn National Committee meeting. The Preamble should be altered to suit local organizing needs.

Preamble

The war in Viet Nam denies self-determination to the people of Viet Nam and to the American people. During the nearly two hundred years of our history the United States has intervened by force in the affairs and destinies of other peoples over three hundred times. Almost without exception these were wars solely for the interests of the powerful and paid for by thelives and resources of America

Since the end of World War II, through a succession of five presidents, we have seen U.S. intervention in Viet Nam escalate into unlimited warfare against the peoples of Viet Nam, Laos and Cambodia. During this quarter century awareness slowly grew to knowledge and massive American opposition and resistance to the policies of our government. While exhausting every traditional avenue to change the disasterous course of our government's policies we were ignored, lied to, duped, patronized, sacrificed and sold out by one administration after another. Every day brings further evidence of Nixon's determination to continue on this course.

The established institutions of our society ignore the growing and critical needs of our population as they increasingly serve the military machine. As students, teachers and university workers we have seen education turned to the service of the military, in scientific research, in officer training, in social studies directed towards conquest through counter insurgency.

◆ ◆ ◆

The peoples of Viet Nam and the United States have never been at war. The Vietnamese have stated this through every possible independent spokesman. For the American people to make this affirmation there is no alternative but to engage in a new process, to join directly our two peoples in solidarity and in the commitment to bring peace and independence to Viet Nam.

We agree upon the following principles, expressed by the Provisional Revolutionary Government of South Viet Nam and the various popular forces in South Viet Nam for peace and independence as the essential conditions for ending the war:

1) The total withdrawal of all U.S. military forces from Viet Nam not later than June 30, 1971.

2) The total withdrawal of U.S. military and economic support from the police state of Thieu-Ky-Kiem.

3) Total non-intervention by the U.S. in the internal political affairs of Viet Nam.

We understand that realization of these conditions is the only obstacle preventing the people of Viet Nam from carrying out their stated intention to

1) Form a Provisional Coalition Government representing all independent and democratic popular forces and hold free general elections in all of South Viet Nam, and

2) Release immediately all captured soldiers and political prisoners, and

3) Refrain from attacking U.S. forces in the process of withdrawal.

We agree further that with the failure of the U.S. government to take these necessary steps towards ending U.S. aggression in Viet Nam, the responsibility for action reverts to the American people.

We agree to act on this responsibility. This agreement will be taken directly to the American people for immediate ratification. On May 1, 1971, we shall begin the second phase of our program to implement this Treaty of Peace Between the People of Viet Nam and the United States and to conduct relations on a basis which will further the true interests of our peoples.

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POWER

THE BLACK WORKER

POWER

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BLACK WORKERPOWER

What is workerpower? Worker power is the ability of the worker to control, to some extent, his surroundings. When he is in the plant, the mill, the hospital, or the truck, wherever he is- he should control his environment. He should have control over safety equipment in the plant. He should have control over the overtime policy, over who gets promoted, over all of the working conditions in his work situation. WHY? Because he is the one who has to work there.

For too long, workers have been at the mercy of the factory owner. This is true of workers in general, but it's even more true of Black workers in factories, mills, hospitals, or wherever we work. Not only were we the last hired and the first fired, but we work twice as hard on the job as when whites had them.

Why doesn't the union get us more real power in the plants. Every year, they get us a few more crumbs from the table, but they all get eaten up by inflation and high taxes. What can the union show us besides a little higher paycheck. Nothing!

Unions are good to a point and without them we would be worse off than we were before, but since all of the major national unions are controlled either by the company or by the federal government, we are only going to get so much from them. And if we raise too much noise, they'll just throw us and the whole local out if necessary.

Is there anything we can do as Black workers since we catch more hell, as a group, then any workers in the plants? YES We can get some interested brothers and sisters together and start a study group at first, then after studying the political reasons behind what goes down in the plants, we can know what to do. It takes study. It is no simple thing. It has to do with the whole structure of the economy in this country. And the economy of this country is tied in with the political structure of this country. And all of this is tied into the fact that as Black workers, we always get the short end of the stick or no stick at all HIT

If we dare to struggle, we will win.

WHO PUT THIS PAPER OUT?

This newsletter is compiled and distributed by the Black Workers Committee. We are a group of workers, students, and interested community people who are concerned that Black workers should begin to develop groups and organizations outside of the plants and their places of work.

We also believe that Black workers have it within their power to lead the Black community in struggles for our common needs.

We would like to hear from as many workers, whether you are employed or unemployed, as to what you think of our newsletter. Also, any students or community folks who would like to know more about our group and our program feel free to contact us.

We need as much material about incidents of racism or injustice inside the plants as well as important community news, so feel free to send it in. Anyone from the Black community wishing to send us an article or a letter or some news call 362-0284 or write to

BWC
Box 56834
Pittsburgh, Pa. 15208

THEY ARE STILL IN VIETNAM

As most of you know there is a war going on in your name in Indonesia. It is being pushed and controlled by the same murderers, thieves and cutthroats who own the plant you work in, the stores where you shop, and boss too, for that matter. The invasion of that little country was not for any democratic reasons, but for control. Already they have built over 100 military bases there and they are still not winning the war. The corrupt senators in Washington and that foulmouthed fiend NO Dick Nixon have told the working people of this country so many lies, and have tried to cover those lies up with other lies that they have forgotten what the hell they were talking about in the first place and have just started a whole new set of lies. And the average man who doesn't have anything to go on

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OBJECTIVES OF VIETNAM VETERANS AGAINST THE WAR

1. To demand an immediate cessation of fighting and withdrawal of all American troops from Indochina; we cannot allow one more human being to die senselessly in Indochina.

2. To demonstrate that our military tactics dehumanize soldiers and civilians, and to make clear the underlying governmental policies of the U.S. military and the Nixon Administration in prosecuting an unjust and immoral end in Indochina.

3. To bring together a national coalition of vetrans, National Guard and Reservists, and active duty servicemen and women for peace, so that the men and women having first hand knowledge of the military and the Indochina war can effectively voice their opinions.

4. To show that opposition to the war does not stem from cowardice or disloyalty; that the best way to keep faith with our fighting men is to bring them back ALIVE---NOW.

5. To show that Americans allow their society to be pervaded by a racism which lets us view Asians and our own minorities as less than human. This racism pushes our minorities through inferior schools and into the combat arms. Thus, we send our minorities off to die in disproportionately high numbers while we kill Asians indiscriminately. We demand that the military recognize its complicity in America's domestic and international racism.

6. To demand immediate increase in Veterans Administration funds to correct the deplorably inhumane conditions that prevail in V.A. hospitals, and to facilitate the initiation of rehabilatative programs responsive to the needs of all veterans.

7. To make clear that the U.S. has never undertaken an extensive, open investigation of American war crimes in Indo China. We demand the the U.S. Government, in its war in Indochina, affirm the principles of the Nuronburgh Charter. While we, as former GIs, recognize the responsibility of the individual soldier to refrain from committing war crimes, we also recognize that the ultimate and primary responsibility and guilt of American war crimes lie with our policy-makers at all levels. We support the continuing efforts of the Citizens Commission of Inquiry in its attempts to fix responsibility f for these policies and actions

8. To demand that all active duty servicemen and women be afforded the same rights that are guaranteed by the United States Constitution and Bill of Rights that are presently denied by the Uniform Code of Military Justice. We are apalled that servicemen and women are treated as less than first hand citizens. We call for an immediate reform of the UCMJ. We endorse the efforts of the American Servicoman's Union to win a Bill of Rights for servicemen.

9. To support active-duty GIs refusing orders to fight in South East Asia. We support all Americans refusing to be drafted.

10. To deplore inhumane treatment of all persons imprisoned as a result of the Indochina conflict.

Vietnam Veterans Against the War
3801 Blvd. of the Allies, Pgh. Pa. 15213 (Tel: 621-2510)

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ACTIVE DUTY G.I.'s

VIETNAM VETS

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JOIN FORCE WITH

AGAINST THE WAR

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IN DEWEY CANYON III

April 18th all day - gather forces at Georgetown University, 37th and O St., N.W., Washington, D.C. Check in at front gate. Assignment of lobbying, theater and war crimes details.

At 7:00 a.m. the morning of the 19th, we will move out from our campsite to Arlington Cemetary. We expect to arrive about 11:00. A half-hour ceremony of a memorial nature will be held. We will then move out over the memorial bridge, down Constitution Avenue, up 17th Street to Pennsylvania, and down Pennsylvania to the Capitol. There we will mass on the steps and lawn being met by a group of senators and congressmen. There will be about an hour of statements and speaches, commencing about 1:30 p.m. At about 2:30 p.m. we will break up and begin the lobbying of congressional offices. At this time a 24 hour vigil will be mounted by about fifty vets on the East front of the Capitol. They will be rotated on a four hour basis. Those personnel not involved in the lobbying or vigils will return to the campsite area on the Mall.

At 9:00 a.m. on the 20th, lobbying will resume on the hill. The vigils will continue. Guerilla theatre will commence at Dupont Circle, Lafayette Square, the Mall, the Ellipse, and P St. Beach. Each area will consist of ten to twenty vets and professional actors demonstrating search and destroy missions, interrogation, and other scenes typical of the war. They will be dressed in jungle fatigues and some will be carrying toy M-16's. Leafletting will also occur in these areas. At about 5:00 p.m. the vets will return to their campsite, except for those involved in the vigils.

At 9:00 a.m. on the 21st, guerilla theater and lobbying will continue as before. At 11:00 a.m. 100 vets will gather at the Supreme Court for three hours to present demands that the Court rule on the constitutionality of the war. At 5:00 p.m. everyone except the vigils will return to the campsite.

At 9:00 a.m. on the 22nd, guerilla theater and lobbying will continue as before. At 10:00 a.m., 100 vets will march to the national press building and lobby there inside for 2 hours. At 1:00 p.m., 100 vets will picket the Veteran's Administration until 5:00 p.m. and then return to the campsite.

At 10:00 a.m. on the 23rd, all vets will march from their campsite to the Capitol, arriving about 11:00. There will be a ceremony in which most of the vets will return their medals symbolically to the American people. At 8:30 p.m., all vets and active duty enlisted and officers will attend a memorial service in uniform for the Vietnam war dead at the Washington Cathedral (corner of Wisconsin and Mass. Avenues, NW). Following this service, action will terminate and all participants will depart.

VIETNAM VETERANS
AGAINST THE WAR

Ninth Floor
1029 Vermont Ave., N.W.
Washington, D.C. 20005

(202) 638-3294

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#61

SURVIVAL IN WASHINGTON

Individuals in a mass action are isolated and vulnerable. We need to take care of each other and to be organized in a way that allows us to act together effectively. Therefore we should all be in small affinity groups of 5 - 8 people. Ideally, these should be people you know and trust with whom you travel to Washington, stay with, and act with. If you're not in a group, call Mayday Movement, 621-2510, and we'll get groups together. Each group should try to arrange travel to Washington together, but if you can't, again, call Mayday Movement and we'll try to coordinate transportation.

We are going to try to have a Pittsburgh Movement Center in Washington where we can all sleep together, either in a church or a gym or a park. This isn't final yet, so keep in touch with the movement here.

Everyone should wear an orange armband so we can all tell who's from Pittsburgh.

In order to make life a lot more bearable for you during your stay and to help you in case of emergency, it is suggested that you take the following items. These suggestions will depend on the type of regional headquarters which Pittsburgh obtains in Washington and will have to be changed accordingly. [illegible]

We may be in a situation where you have to carry everything you need to where you'll be staying on your back. Plan to have basics in a knapsack or duffel bag; extras might be brought in your car for use if parking close to where we'll stay is available.

General Necessities

duffel bag, knapsack, or backpack
flashlight
sleeping bag or bedroll
water canteen or bottle (1pt.-1qt./person)
can opener
small pocketknife
small camping stove (if possible)
messkit
box of baggies
lots of matches

Food

Best are foods that need no preparation, that you can eat at any time, and that provide nutritional value such as:

cereals (esp. familia, vigor, granola)
nuts
raisins and dried fruit
powdered milk
cheeses packaged in wax, like gouda and edam
peanut butter
crackers, like rye krisp, whole wheat, melba toast
whole wheat bread (which gets squashed but still fills you up)
canned tuna
canned beans
fresh fruit

If it looks like cooking facilities will be available:

brown rice
instant soups
oatmeal
canned goods

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WEST POTOMAC PARK is our base camp. We've got a permit from April 23 to May 10, 24 hours a day. So that means we'll be going strong most of the time.

STAY ON IN WASHINGTON

There's going to be a lot to do to make a COMMUNITY for ourselves. The things we're talking about in this sheet are just a beginning. ALL POWER TO THE IMAGINATION!

The roots of our community are communes and collectives and tribes which together form the regions or constituency groups. Each region's going to have to get it together within itself, and deal with its own survival on the land and in the city. Each region's going to have to initiate programs and activities for everybody else too. Our words should be: self-reliance, helping it to all come together, initiative.

Every region or group choose:

1- representatives to be responsible for working along with the services and activities that are already set up and ready to go. Things like--

FOOD
MEDICAL
DAY CARE
MOVEMENT CENTERS
COMMUNICATIONS
RESISTANCE TRAINING
INFORMATION CENTER
DAILY NEWSPAPER

Find out specifics on each of these at the community information center, or the main center near the Washington monument.

2- people responsible for the SECURITY of your own camp area. Another group responsible for thinking about tactics and talking about the problem with all your people. TACTICS, which means in this case, knowing the city, knowing the park and your specific location in the park, and how you plan to move together as a group, taking full responsibility for one another, should the need arise.

BUILD OUR COMMUNITY

The community on the land isn't just a campsite. It's the base for our survival and struggle over the next weeks. First, for the days of the PEOPLES' LOBBY, when we're just getting settled. And then for the MAY DAYS as we step up our demands for peace. To support this kind of effort, it's got to be a good, strong, loving place.

And the community is also one of the ways we have of seying what we believe in, how we want to live, and all that we're willing to fight for. So it's got to be together. How are we going to live and work there every day? Do we want to have a daily TOWN MEETING? How does news get around? Mimeographed street sheets? Our community needs a name given by all of us living there. A womens' center.

Build the community and decorate it. Respect the little nature that's left, and let's grow around it. Put up flags and banners and signs--try to define your areas so that we give a shape to the space. Make bulletin boards and walls for murals and writings and posters and notes. Paint the sidewalks. Silk screen our clothes. Movies at night. Plays and skits, music.

And all the energy of the community we build will make us stronger for the things we have to do to enforce the peace and create the future that we all dream of.

ENFORCE THE PEOPLES PEACE TREATY

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#63

17 March 1971

Dear Brothers and Sisters:

We have marched in Selma, in New York, in San Francisco, in Washington; on campuses and on the Main Streets of Middle America. We have sung, "Give peace a chance," and chanted, "One, two, three, four; we don't want your fucking war." We have lifted our fingers and clenched our fists. We have sat down, and stood up to be counted. Some of us have died. And still the struggle continues. . .

For the Vietnamese people the struggle also continues. They, too, have marched, fought, struggled, died. But for them there is an important difference. We are seeing the death of an ideal in a faraway place; the Vietnamese are watching the death of a people and a 4000 year history at home. And time is running out. . .

The crisis indeed never has been greater. We must mobilize as we never have before. "If the government won't stop the war, we'll stop the government."

The film, "And Time Is Running Out. . ." has been completed for use an organizing tool for the spring anti-war offensive. In a series of compelling scenes filmed in North and South Vietnam and in this country, it vividly conveys the crisis we face. It clearly presents the demand that we say no to this war more strongly than ever before.

It is important that as many people see this film before May as is possible. The film is available for rental at $25 per day, or a print may be purchased for $100. We urge that you make arrangements to show this film on your campus and in your community. Detach the form below and mail to me at "And Time. . ." 118 Havemeyer Place, Greenwich, Connecticut 06830 or call (203) 661-3883.

In struggle,

Syl Reynolds

Syl Reynolds
Co-ordinator, Film Distribution

My group wishes to rent "And Time Is Running Out. . ." on _____.
(Date)

_____
Name

_____ ( )
Organization Phone

_____
Address

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Shipping Address (if different from above)

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••••• spring action calendar •••••

PEOPLES COALITION for PEACE & JUSTICE

1029 vermont avenue n.w., room 900 washington d.c. 20005

202-737-8600

April

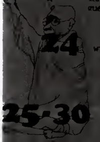
The following is a calendar of events for the spring offensive against war, racism, and poverty.

****

1-9 Tribute in action to Martin Luther King Jr. Support for [illegible]-NWRO call for action on the theme: "Freedom from hunger, war and repression." April 5 [illegible] New York City, mass march led by mule train, and rally in [illegible] Street to dramatize demands of America's poor

10 Women's March on the [illegible]. Action in solidarity with our sisters in Vietnam. Gather at 7th and Constitution Ave. in Washington, D.C. at [illegible] a.m. March begins at noon.

19-23 Vietnam Veterans Against the War actions. A "regiment" of Vietnam veterans supported by relatives of POW's, MIA's and KIA's, will make a "limited incursion" into the lands of Congress and the Supreme Court. Activities include a vigil around Congress, guerilla theater, [illegible] and non-violent action.



24 Peoples Coalition will co-sponsor April 24 massive assembly in Washington. We will demand

1. [illegible] withdrawal of all U.S. military air, land and sea forces from Vietnam. [illegible] the date for completion of that withdrawal.
2. $[illegible] guaranteed adequate income for a family of four -- Set the date.
3. Free all political prisoners -- Set the date.

25-30 People's Lobby. We call on people to participate in the People's Lobby centering on the Peace Treaty and the three demands beginning April 25. Each day, lobbying throughout Washington will [illegible] a different institution.

- April 25 - Churches
- April 26 - Congress. NWRO will launch its campaign for guaranteed adequate income on Capitol [illegible]. Lobbying by Welfare mothers
- April 27 Selective [illegible]
- April 28 - IRS The [illegible] on
- April 29 - [illegible] Actions [illegible] by [illegible] the Peoples Coalition
- April 30 - [illegible] Department

[illegible] center will [illegible] on April [illegible] to prepare [illegible] courses [illegible].

[illegible] people [illegible] in nonviolent direct action [illegible] the days following [illegible]. Nonviolent direct action will escalate throughout the last week of April to [illegible] during the first week of May.

May

****

1 People's assembly and encampment in Rock Creek Park sponsored by the Youth [illegible] Ann Arbor [illegible] Cultural Festival in celebration of peace and justice. Training in [illegible] mass action.

2 [illegible] of the People's Peace [illegible] and [illegible] demands [illegible] Speakers will include Ralph Abernathy, [illegible] Wiley, Cesar Chavez and [illegible].

3-4 [illegible] for mass [illegible] massive non-[illegible] action [illegible] demanding peace and an end to poverty and repression.

5 [illegible] the [illegible] AS [illegible] WAR MA[illegible]

15 [illegible] The People's Coalition will [illegible] across the nation.

[illegible] size calendars.

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Vietnam, the United States and all over the world. With the support of all peace loving forces the world over, let us act, in various forms, to demand that the Nixon administration immediately stop the war in Vietnam, Cambodia, and Laos, bring home all the G.I.s by June 30, this year as we proposed in our September 17, 1970 peace initiative and as many personalities among U.S. officials themselves urge. The Nixon administration must respect the right of the peoples of South Vietnam and Indochina to decide themselves their own destiny.

According to latest news we are facing a very serious situation in Laos in spite of Washington's efforts to keep the silence over the recent events in Laos, a big offensive has been launched by tens of thousands of Saigon puppet troops, and Thai mercenaries into lower Laos under the direct command of U.S. officers and with the very active support of U.S. air force thus posing an extremely urgent and dangerous situation. I propose that the national youth convention convened in Ann Arbor, Michigan may mobilize broad peace forces among the youth, students and other people in the United States to demonstrate forcefully your opposition to the new and treacherous acts of war of Mr. Nixon in order to timely check them. Let us overcome the explosions of bombs and shells with the voices of justice and peace. Let us fight staunchly to foil the cruel colonialist scheme of the Nixon administration and all war profiteers who enrich themselves on the blood of our people. In so doing we will build up a beautiful and lasting friendship between the peoples, youth and students of Vietnam and the United States. I wish the best success to the national convention and to your future activities especially the big mass demonstration that you are preparing with great enthusiasm in May 1 this year.

With my most affectionate and friendly greetings,

Madame Nguyen thi Binh
Foreign Minister
Provisional Revolutionary
Government of South Vietnam

The Student & Youth Conference which met on February 5-7 in Ann Arbor calls upon the people of the United States to endores and implement the People's Peace Treaty.

Madame Binh's message to that Conference echoes the feelings of the Vietnamese people who know that this spring is a most crucial time in the struggle for peace, freedom and survival. The Vietnamese are asking us to show the world that we will not tolerate this insane, criminal war. As we said in Ann Arbor, "If the government doesn't stop the war, then we'll stop the government."

On May 1-7, the Youth Coalition of the Ann Arbor Conference will join with the Peoples Coalition for Peace & Justice and all the people in this country who are building a new nation. We will come together to celebrate our creative energies, to engage in a people's lobby of government employees, and to direct our actions towards shutting down the Amerikan War Machine.

for information contact:
Youth Coalition, May Day Collective
1029 Vermont Avenue, NW - Room 906
Washington, D.C. 20005
(202) 347-7614

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#65 An appeal from Nguyen thi Binh

to the American Youth

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IN THE TIME IT TOOK...

In the time it took you to read the first three words of this sentence, $2,473.35 was spent by the United States Government to destroy the civilization of Southeast Asia. If you ponder the words written on this page for two minutes, you will have spent one penny for the destruction of innocent lives. You, and every other man, woman, and child in this country spends thirty cents every hour, seven dollars and twenty cents a day to drop bombs on the small nations of Indo-China at a rate of 2-½ Hiroshimas a week.

The government has constantly spread a malicious myth to the effect that you, as a taxpayer, spend much of your tax dollar to support people on Welfare. However, facts do not support this. Last year, the total Welfare expenditure by the Federal Gov't. was 1.5 billion dollars. Taxes taken from people who received an income of less than three thousand dollars (which constitutes primarily those people who received aid) was 1.5 billion dollars. You GAVE them nothing. The reason for the spread of this myth is that these people contribute nothing to the war machine. You, on the other hand, spend a great portion of your tax dollar to support the triumvirate of power in this country: a coalition made up of government, big business, and the military. Your tax dollars are spent to make the big men in this country richer, while you have to scrimp and save to make ends meet.

The State of New Hampshire has $216.00 in its treasury. The State of New York has been working off a deficit of 10 billion dollars for the last eight years. You, as a resident of Pennsylvania, must pay an income tax of 5½ percent. Every state in the Union is in financial trouble, yet last year, the Federal Government spent 78 billion dollars on the war and 260 billion on national defense.

Think of that for a minute. 78 billion dollars thrown back into the economy, just by ending this senseless war, would provide 1.56 billion dollars for every state in the Union per year. Or, if you support the proper legislation, that is $375.00 for every man, woman, and child in this country per year.

The National Welfare Rights Organization has found that a family of four needs $6500.00 a year to live. That much money is spent every three seconds in Vietnam. This war is costing you money. A recent poll said that 73 percent of the American population was against the war. Now is the time to do your part. Support MAY DAY.

for more information contact:
May Day Movement
3601 Blvd of the Allies
621-2510

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LEGAL SELF-DEFENSE

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1. If you are stopped and/or arrested by the police, you may remain silent; you do not have to answer any questions about alleged crimes; youshould provide your name and address only if requested (although it is not absolutely that you must do so). But then do so, and at all times remenber the fifth amendment.

2. If the police officer is not in uniform, ask him to show his identification. He has no authority over you unless he properly identifies himself. Beware of persons posing as police officers.

3. Police so not have a right to search your car unless they either have a search warrent, or are making a search incident to a valid arrest. Police can stop you on foot or in your car at anytime but that doesn't give them the right to search you. Police do not have the right to search you or you car if they stop you for a minor traffic violation such as speeding or running a stop sign. Do not panic if you are in possession of something illegal and you are stopped for speeding. Often, people panic, throw dope or something else out the window of a car they are in while police are pulling them over, and that is when they get busted. Whatever it is, if you can't clearly get rid of it before the police stop you, just keep it hidden. Equally they do not have the right to search your car just because you are violating a minor traffic violation or because you are a freak).

If you are on foot, the police can stop you at anytime and question you, but they cannot search you unless the search is incident to a valid arrest of if they have cause to believe their safety could be endangered by you or something on your person.

4. If you are arrested at a demonstration, or elsewhere you may not resist arrest forcibly or by going limp. To do so is a seperate crime in itself. Do not resist arrest under any circumstances, unless you are absolutely sure you can get away and that the police don't know who you are. Do not resist for the sake of resisting. If they do arrest you, though, they can search your person. If you know that you will be in a situation where you might be arrested for anything, carry nothing illegal. Slso do not carry anything that includes the names of your employer, your comrades or your friends.

5. Do not engage in 'friendly conversation' with officers on the way to or at the station. Once you are arrested, there is little likelihood that anything you say will get you released.

6. As soon as you have been booked, you have the right to complete at least two phone calls--one to a relative, friend, or attorney; the other to a bail bondsman.

7. You must be allowed to hire and to see an attorney immediately.

8. You do not have to give any statement to the police, nor do you have to sign anything. Take the fifth and fourteenth amendments, because you cannot be forced to testify against yourself.

9. You must be allowed to post bail in most cases, but you must be able to pay the bail bondsman's fee. If you cannot pay the fee, you may ask the judge to release you from custody without bail or to lower your bail so that you can afford it. He does not have to do so.

10. The police must bring you into the court or release you within 48 hours after your arrest (unless the time ends on a week-end or a holiday, and they must bring you before a judge the first day that the court is in session).

11. If you do not have the money to get an attorney, IMMEDIATELY ASK THE POLICE TO GET YOU AN ATTORNEY WITHOUT CHARGE.

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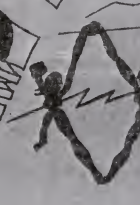
APRIL 10

WOMEN'S MARCH AGAINST THE EMPIRE



FRESH KIND BLOWS

... the rainbow is a sign of that which is in all things.
It is a sign of the union of all the peoples like one big family.
Seek the vision. Become a warrior of the rainbow!
Let it grow! Let it grow!

ON THE PENTAGON

We are creating reality out of what we once held locked up in our imaginations. We are coming out from separate cities and roles, channeling our life force into a revolution which will free not only women, but all people. We can't be free until everybody is free. In marching on the Pentagon, we are pointing out the source of our oppression and joining with all people in and out of Amerika who fight the Pentagon.

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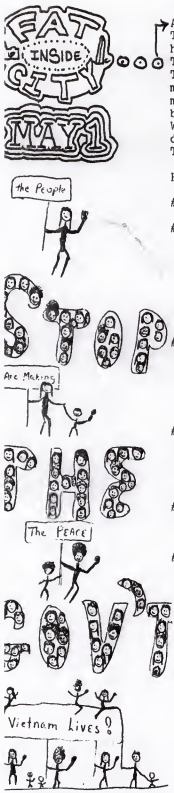
DEC 14 1971

For Information call: Westside Women's Center (212) 874-6696
buses will leave from union sq. & the bronx at 6 a.m. on april 10 returning same d
price for round trip ticket: $7.75 child care will be provided

X-[illegible]

H69



Washington, D.C. - The heart of the monster.
A small city that has the ambition to be the capitol of the world. The nation that is governed from Washington comprises only 6% of humankind - but consumes and controls 62% of the world's resources. That wealth is not evenly, nor justly distributed among the 6%. The government in Washington exists to keep that situation pretty much the way it is - to deny, repress, destroy and co-opt any movement for change anywhere around the world. And so the bored bureaucrats shuffle papers here and guns rumble in Vietnam. Washington is the nerve center; tie in that center - for even a day - and the war machine will freak out.
That's what Mayday is all about.

Here's some organizing information for the Mayday Movement:

#1 - Get a map of Washington (Esso has a good one but almost any one will do.)

#2 - Notice the basic arrangement of the city. Most government buildings are downtown - away from where the people live. Washington residents are mostly all black folks and we all need to make sure that we don't interfere with the D.C. black community. Downtown - big marble buildings and grassy malls - a play ground.
Some specific buildings to notice -
White House, Pentagon, Justice Dept., State Dept., Saigon Embassy, Selective Service, HEW, Capitol.

#3 - The bridges. Bridges across the Potomac are very important to Washington. They link Washington proper with its airports (National and Dulles), with the Pentagon, and with the suburbs of Virginia where many many government workers live. The most important bridges are (starting upstream) Key Bridge, Roosevelt Bridge, Memorial Bridge, Mason Bridge, Rochambeau Bridge and 14th. St. Bridge.

#4 - Notice the major traffic arteries to the governmental sector of the city. The most important are Pennsylvania Avenue, Connecticut Avenue, 16th. Street, Rock Creek Parkway, and K Street. Most federal employees drive to work because of Washington's shockingly poor mass transit system. Hence, traffic on these streets is crowded and tense at rush hours.

#5 - The traffic circles. The orderly flow around several traffic circles - Washington Circle, DuPont Circle, Ward Circle, Thomas Circle and Scott Circle - is essential for commuter traffic.

#6 - Get together with your collective tribe, family, affinity group or gang and begin to plan your actions in the first week of May. Pick a target and develop your tactics for non-violent civil disobedience. Co-ordinate your plans with other collectives in your area for projects and actions that require more people. The actions on May 3 and 4 will be centered around regional actions. For instance, the Ohio region might initiate action at a specific section of a parkway or bridge while the New York region would have action centering around one of the circles. These regional actions should require about a thousand people at least. Confusion around target areas can be cleared by sending representatives to Washington early to participate in an orientation program. The May Day Collective in Washington will coordinate basic information so as to avoid duplication. The orientation programs will be held at St. Stephen's Church, 16th. and Newton, NW, Washington, D.C. from 11:00 am to 2:00 pm every Saturday beginning March 20th.

Students and Youth for the People's Peace
Mayday Collective
Room 906
1029 Vermont Ave. NW
Washington, D.C. 20005
(202) 347-7614

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#70

PEOPLE'S COALITION FOR PEACE AND JUSTICE
1971 SPRING ACTION CALENDAR

MARCH 12-13: Support for emergency actions of NWRO called in Nevada.

MARCH 13: NEW HAVEN - Support action in New Haven regarding trial of Bobby Seale and Erika Huggins.

APRIL 1-4: TRIBUTE IN ACTION TO MARTIN LUTHER KING, JR. - Support for SCLC-NWRO call for action on the theme: "Freedom from hunger, war and repression." Focus on SCLC-NWRO demonstration on Wall Street. Nationwide local activities such as: Hunger Marches to dramatize hunger for jobs, housing and peace; Fasts; Teach-ins and other special programs in schools on April 2; Tax Protest and Resistance activities on a community level relating to reordering priorities; Rallies on April 3; Religious Tributes to Martin Luther King on Sunday April 4. People will be urged to live on Welfare food budget week of March 28--April 3. Local WRO's will sponsor welfare dinners April 4. (Money collected from Hunger Marches, Fasts and Rallies will be sent to National Welfare Rights Organization, 1419 H St. N.W., Washington, D.C. 20005).

APRIL 5-9: NEW YORK CITY. SCLC and PEOPLE'S COALITION. Demonstrations, including militant non-violent civil disobedience at Wall Street to dramatize demands of America's Poor.

APRIL 19-23: VIETNAM VETERANS AGAINST THE WAR - Actions in Washington, D.C.

APRIL 24: People's Coalition will co-sponsor April 24 massive assembly in Washington, called by NPAC. People's Coalition will build around these three demands:

1. Immediate withdrawal of all U.S. military air, land and sea forces from Vietnam. U.S. set the date for completion of thet withdrawal.
2. $6500 Guaranteed Annual Income for family of four - set the date.
3. Free All Political Prisoners - set the date.

APRIL 25: We call people to Washington to stay for multi-tactical action beginning April 26. Movement training and organizing centers will open April 23 to prepare for intensive training courses on April 25.

We call on people to participate in the People's Lobby centering on the Peace Proposal and the three demands beginning April 25.

We call people to join in non-violent civil disobedience on the days following April 26. Civil disobedience will increase to massive dimensions during week of May 1-7.

MAY 2: Sunday RALLY - Events of a religious character to help build the dynamic of the first week of May. George Wiley, Ralph Abernathy and, Honefully, Cesar Chavez will speak.

MAY 3-4: PEOPLE'S LOBBY and CIVIL DISOBEDIENCE CONTINUE. The People's Lobby will carry on dialogue with government employees and officers of government departments and Congress to demand support for the People's Peace Treaty and the three demands put forward in the Massive Assembly on April 24th. May 3 will focus on demands for social justice. May 4 will focus on Congress and military agencies.

MAY 5: MORATORIUM ON BUSINESS AS USUAL NATIONWIDE AND IN WASHINGTON, D.C.

--Early morning: Leafletting and nonviolent picket at government buildings and other locations urging employees to stop business as usual and join us.

--Noon: Assembly for March to the Capitol to begin sustained non-violent action at the Capitol and other locations.

This scenario might serve as a model for activities in other cities beginning the first week in May.

MAY 16: ACTIONS IN SOLIDARITY WITH GI's - Armed Forces Day. The People's Coalition will support GI projects across the nation.

PEOPLE'S COALITION FOR PEACE AND JUSTICE
Room 900, 1029 Vermont Avenue, N.W.
Washington, D.C. 20005
(202) 737-8600

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Joint Treaty of Peace Between the People of the United States and the People of South Vietnam and North Vietnam

DEC 14 1971

On May 1st and 2nd we will hold a mass assembly in Washington in which we will carefully prepare for non-violent direct action. There will be a People's Festival to celebrate the "Peace Treaty" at the Washington Monument, with entertainment by Arlo Guthrie, Tim Hardin, Phil Ochs and Johnny Winter. Permits have been secured. Despite all the stories to the contrary, we have worked out places for people to stay which will involve no confrontations with the police. We have no intention of creating another Chicago: our confrontation will be non-violent and explicitly aimed at disrupting the government.

THE TACTIC: Massive Non-Violent Direct Action May 3-5

Starting May 3rd we will begin massive non-violent direct action to force the law makers to declare an immediate end to the war. Traffic leading to the main agencies of warfare and domestic repression will be blocked and non-violent actions will interfere with the war effort. The People's Coalition will lead marches and civil disobedience aimed at the Pentagon on Monday, the Justice Department on Tuesday, and the Capitol building on Wednesday. Mayday regional groupings will disrupt traffic and governmental functions at selected targets around the city. Detailed plans have been carefully worked out to maximize the safety of the demonstrators and the maximum disruption of the government. We are completely committed to the tactic of non-violence for May. If you will not accept the non-violent discipline for this particular demonstration then this demonstration is not for you.

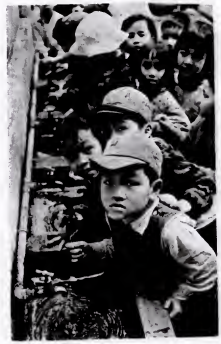
THE MEDIA'S SCARE TACTICS

If we are serious, if we are willing to make more than a one day committment to peace, we can trigger a crisis in the government that could set forces in motion that would end the war. The people are tired of excuses for Congressional inaction. Precisely for this reason, the government and the media will do all it can to confuse people about the nature of this demonstration to scare them from coming. Every year they try the same kind of tactics: warning that they will not be influenced by demonstrations (i.e. what the people want is irrelevant) and that they will bring massive numbers of troops to keep order. In fact, every year they fly in thousands of troops to create an impression of stability and to intimidate demonstrators. But we cannot allow ourselves to be intimidated just at the moment when so many people really side with us and want something to happen to force decisive action. We must now escalate the pressure for peace. The people with the power to end the war are in Washington. We should stay there until they stop talking about peace and start doing something about it. Our massive non-violent disruptions can succeed in creating our desired effect: MAXIMUM PSYCHOLOGICAL DISLOCATION FOR THE GOVERNMENT UNTIL THE WAR ENDS. At the same time we shall demand the freeing of all political prisoners and definitive action to end poverty, repression and sexism.

NATIONAL MORATORIUM: MAY 5

Those who cannot come to Washington, are organizing demonstrations, work-stoppages, and a national moratorium beginning May 5th. A national student strike and local non-violent actions beginning the 5th will link up with the Washington action and provide an additional focus for our discontent. The energy that we begin to build that day must carry the national crisis to every corner of this country. But if you possibly can, COME TO WASHINGTON MAY 1-5.

STUDENT'S AND YOUTH FOR A PEOPLE'S PEACE
MAYDAY COLLECTIVE
1029 Vermont Ave., NW Room 906
Washington, D.C.
(202) 347-7613



Come to the Wash. Monument grounds when you arrive

X-F200

#72

WE ARE A LARGE COMMUNITY!
THERE IS NOT ENOUGH ROOM TO PARK THE CARS BY OUR HOMESITES

RESPECT THE PARKING ZONES

BE CAREFUL DRIVING, ESPECIALLY AT NIGHT; YOUR BROTHERS & SISTERS, BIG & LITTLE, ARE ALL AROUND.

CAMPERS CAN PARK ALONG THE PERIMETERS OF THE PARK. OTHER MOBILE TRANSPORTATION VEHICLES MAY PARK IN NORTH & SOUTH LOTS.

PEOPLES

BUILD, PLAN, AND KEEP OUR COMMUNITY TOGETHER

CITY

BE STRONG.

INFORMATION

RECEPTION CENTER
2111 FLORIDA AVE. N.W.
202-265-5828
202-265-5824

LEGAL BUST: (833-9480)
WRITE IT ON YOUR ARM

THIS HANDLES CHILDCARE, HOUSING, LEGAL, FOOD, MOVEMENT CENTERS AND TARGETS.

MEDICAL CENTER & COMMUNICATIONS
100 MARYLAND AVE. N.E.
202-546-0024, 0025

STAY ON IN WASHINGTON

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Copy

DEC 14 1971

A Joint Treaty of Peace

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#73

BETWEEN THE PEOPLE OF THE UNITED STATES, SOUTH VIETNAM & NORTH VIETNAM

Be it known that the American and Vietnamese people are not enemies. The war is carried out in the names of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It drains American of its resources, its youth and its honor.

We hereby agree to end the war on the following terms, so that both peoples can live under the joy of independence and can devote themselves to building a society based on human equality and respect for the earth. In rejecting the war we also reject all forms of racism and discrimination against people based on color, class, sex, national origin and ethnic grouping which forms the basis of the war policies, present and past, of the United States.

1. The Americans agree to immediate and total withdrawal from Vietnam, and publicly to set the date by which all U.S. military forces will be removed.

2. The Vietnamese pledge that as soon as the U.S. government publicly sets a date for total withdrawal, they will enter discussions to secure the release of all American prisoners, including pilots captured while bombing North Vietnam.

3. There will be an immediate cease-fire between U.S. forces and those led by the Provisional Revolutionary Government of South Vietnam.

4. They will enter discussions on the procedures to guarantee the safety of all withdrawing troops.

5. The Americans pledge to end the imposition of Thieu, Ky and Khiem on the people of South Vietnam in order to insure their right to self-determination, and so that all political prisoners can be released.

6. The Vietnamese pledge to form a provisional coalition government to organize democratic elections. All parties agree to respect the results of elections in which all South Vietnamese can participate freely without the presence of any foreign troops.

7. The South Vietnamese pledge to enter discussion of procedures to guarantee the safety and political freedom of those South Vietnamese who have collaborated with the U.S. or with the U.S.-supported regime.

8. The Americans and Vietnamese agree to respect the independence, peace and neutrality of Laos and Cambodia in accord with the 1954 and 1962 Geneva conventions, and not to interfere in the internal affairs of these two countries.

9. Upon these points of agreement, we pledge to end the war and resolve all other questions in the spirit of self-determination and mutual respect for the independence and political freedom of the people of Vietnam and the United States.

By ratifying this agreement, we pledge to take whatever actions are appropriate to implement the terms of this Joint Treaty of Peace, and to insure its acceptance by the government of the United States.

Signatories

South Vietnam National Student Union
South Vietnam Liberation Students Union

North Vietnam Student Union
National Student Association
Saigon, Hanoi and Paris, December 1970

Signed: _____

Adopted by New University Conference and Chicago Movement Meeting, January 8-10, 1971

RETURN THIS ENDORSEMENT TO:
MayDay Collective/Room 906, 1029 Vermont Ave.,N.W., Washington,D.C. 20005/202-347-7614

( ) I/We hereby endorse the Joint Treaty of Peace.

( ) Put me/us in touch with the Peace Treaty group in my/our area. Occupation/School _____

( ) I/We would like to organize endorsements. Send us organizing helps.

( ) Enclosed is my/our contribution of $_____ to implement the Peoples Peace Treaty. (Make checks payable to: PEACE TREATY)

NAME _____ PHONE _____

STREET CITY STATE

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Mayday:Mayday:Mayday:Mayday:Mayday:Mayday:Mayday
craterization:urbanization:instrumentation:Viet-
namization:twisted child:born deformed:mutation:
forest death:poisoned earth:tiger cages::burning
lime:screams:nuclear zones:Nguyen Van Thieu:die-
hard Nixon:Nixon's the One:listen:bamboo flutes:
cities steaming:daybreak:coming:Norman Morrison:
:Uncle Ho:Nguyen Van Troi::singing spirits:Viet-
nam's prayer to the American people::now:joining
hands::Hanoi:Hue:Saigon:America:Europe:Laos:Cam-
bodia:future flashes::Mayday:wandering friends::
gypsies:freaks:Indians:black people::new nation:
Volunteers of America:farm trucks:100 walks:1000
flowers:flags:patches::towns::revolutionary pag-
eant:marching:running:coming:all for Vietnam:GIs
:Bob Hope::jungle mud::Hamburger Hill::spirit of
the bayonet::kill::lifers:FTA:free dope:fragging
officers::peace platoons::bead fatigues::support

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#75

GAY · MAY · DAY

WASHINGTON D.C.
MAY 1-5

GAY MAY DAY TRIBE
1029 VERMONT AVE. Rm. 906
WASHINGTON, D.C 20005 202-347-7614

#76

be established. Communities will be started on the land. A peace city will open with people learning chants, sounds for the White House. Hundreds of workshops on non-violent tactics will occur in careful preparation for the week ahead. We want it to be known that when we enter the city, it will not be to disrupt the community or to close down Washington or to engage in acts of violence against other people or the property of people. It will be to stop the war machinery. On Mayday thousands of people will assemble in a celebration of peace on a hill overlooking the government. Similar assemblies in Paris, London, Toyko, Peking, and around the world will show massive international support for the people of Vietnam. Mayday is a planetwide distress signal for every concerned person to get in touch with the life and death struggle facing Vietnam. Mayday is a pledge of tens of millions of human beings to a worldwide struggle to stop the war.

STOP THE WAR OR WE STOP THE GOVERNMENT: MAY 3: On Monday morning, May 3, as the sun rises over the Potomac, we will be up preparing to march from peace city into Washington. We will be committed to non-violence, but determined that Nixon and his generals who conduct the war business of this nation understand that Vietnam cannot be nuclear bombed nor can a fascist regime be imposed upon its people in the name of the American people. Our only regret should be that we have not taken an action of this kind before, that our intentions were not made clear earlier. We pledge ourselves not to seeing that the government of the United States cannot continue this war in any form whatsoever.

We have voted, we have rallied, we have worked through channels only to discover they were all dead-end streets. Now we take another step: the use of massive human force, to impose upon the government a crisis of international proportions. If the government of the United States does not stop the war, then we will stop the government of the United States.

That's how we feel, in our guts. On May 3, the world will know the depth of our love for the people of Vietnam and for the American soldiers who have been ordered to fight and die in Vietnam.

We join with the Southern Christian Leadership Conference, Clergy and Laymen Concerned, Women's Strike for Peace, Fellowship of Reconciliation, National Welfare Rights Organization, American Friends' Service Committee and many other organizations who take the position that the broadest possible coalition of forces for peace and social justice in America must now commit themselves to force without violence, to a campaign of massive civil disobedience in Washington and other communities.

Five major targets have been chosen for concentrated actions on the morning of May 3; the Pentagon, CIA, Justice Department, Health, Education and Welfare Department and the White House. Monday morning we will march into Washington, thousands of us moving along the Potomac towards five staging areas for non-violent disruption of roads - the roads that are the lifeline into governmental institutions - roads like Shirley Highway, George Washington Memorial Parkway, 14th Street Bridge, Pennsylvania and Constitution Avenue. These roads represent the major areas of action. At 7:30am, May 3, people will move onto them, sit down, and lock arms.

At noon, May 3, we will assemble at Congress to surround the Capitol with people who are determined that Congress accept the mandate of American and world public opinion. That Congress strike down this war with legislation cutting the funds of the death machine and ordering the withdrawal of troops, the establishment of a $6500 annual income and the release of all political prisoners. We will build an incredible pressure at the base of Congress throughout the first week of May.

On May 4 and throughout the week, we will engage in militant actions at the entrances of those government institutions that cannot be allowed to continue their murderous activities.

"NO BUSINESS AS USUAL": MAY 5: We believe our actions in Washington will deliver a powerful message of support into the military bases of South Vietnam where GIs, in virtual mutiny are demanding

#77

MAYDAY

IN PITTSBURGH

POINT

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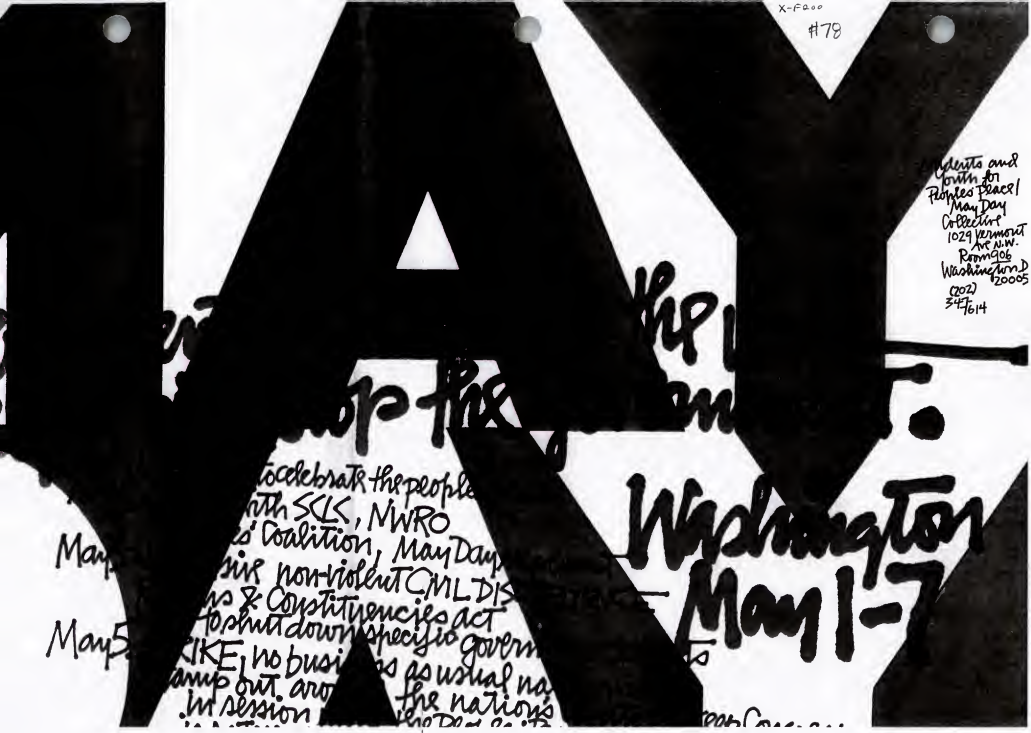
#78

...dents and
Youth for
Peoples Peace/
May Day
Collective
1029 Vermont
Ave N.W.
Room 906
Washington D
20005
(202)
347-614

...op the ...

...to celebrate the people
...rth SCLC, NWRO
...s' Coalition, May Day
...sive non-violent CIVIL DIS...
...s & Constituencies act
...to shut down specific govern...
...IKE, no busi...s as usual na...
...amp out aro... the nation's
...in session ...

Washington
May 1-7



MAY DAY

If our people
fight
one tribe
at a time,
all will be
killed.
They can
cut off our
fingers
one by one,
but if
we join together

X-F200
#80

An acute political and military crisis links the fates of the American and Indochinese peoples this spring. After eight years of unprecedented devastation in Indochina and social conflict in America, US warmakers find themselves with few alternatives.

In Vietnam, the US-Saigon military position has deteriorated. Desperate gambles to save the faltering Vietnamization program—like the invasions of Cambodia and Laos—have resulted only in opening up major new fronts of the war. Vietnamization may have had the short term effect of quieting US war opposition by lowering casualty rates among Americans, but it has deeply eroded any support in South Vietnam for the Thieu-Ky-Khiem regime—through high casualties, the total militarization of society, and social and economic chaos.

At the same time the US government faces a major crisis of public confidence as 73% of the people favor an end to the war by the end of this year. The growth of movements of the poor and of third world people who are making strong demands upon resources now used for war has led the government to mount a campaign of political repression with Bobby Seale, Erika Huggins, and Angela Davis as its most prominent victims. The unemployment/inflation spiral has increased class tensions which are reflected in hard fought strikes and anti-labor legislation. Sympathy for the struggle of the Indochinese people has become so widespread in the world, that US international prestige and power have been undermined. Perhaps most threatening to the Nixon administration and the Pentagon is that they are losing control of the army as indicated by "fraggings" (the killing of an officer, usually with a fragmentation grenade) high desertion rates, and low morale.

Facing these overwhelming problems, Richard Nixon has only two alternatives — find a quick military solution or get out. His military options are limited to invasion of North Vietnam, saturation bombing of the North (including Hanoi, Haiphong harbor and the Red River dykes) or using tactical nuclear weapons to seal off the Ho Chi Minh trail and the DMZ. Clearly, it is our responsibility to insure that he can choose none of these military alternatives to do this, we must act now.

However, to be effective our action must be based on what we have learned through years of anti-war struggle. First of all, we must project a concrete, programatic, step-by-step way to end the war. In the past we had slogans like "bring the boys home" or "end the war now", but because they did not incorporate the specific political settlements the US must be willing to make in order to bring peace, the Johnson and Nixon administrations were left loopholes.

Second, our actions must raise the social cost of the war to those who rule the United States. We must demonstrate to the rulers that the costs of maintaining control and order within American society will exceed the loss they will suffer by giving up a bit of their empire.

* * * * *

The People's Peace Treaty is a strategy for protracted struggle which meets both conditions. The treaty itself is a document negotiated by students from the US and Vietnam (both North and South). It is based upon the aspirations of the people of the US and Vietnam as manifested in the Provisional Revolutionary Government's negotiating position and the program of the popular Front for the Defense of Peace. Educational campaigns around the Treaty are closing the Administration's loophole by presenting a logical realistic political settlement. Ratification encourages millions of Americans to assert their right to make peace when their government won't do it for them. Treaty implementation provides every sector of the population with the chance to develop creative ways of exercising power against the war-makers.

The Ann Arbor Student Youth Conference in February called for intense struggle to implement or enforce the Treaty during the first week of May. This period was not chosen arbitrarily, but because of its strategic significance and the expressed sense of urgency of the Vietnamese peoples. The dry season is coming to an end in Vietnam then, and US air support will be sharply reduced. The growing strength of the NLF, Pathet Lao, and Khmer Rouge, and the emerging peace forces in the cities could unite in a decisive offensive. Furthermore, it is an important time for the American peace movement, coming one year after the invasion of Cambodia and the political murders at Kent and Jackson State.

We are organizing around the following scenario which implements the decisions made by 2500 youth and students at the Ann Arbor conferences:

May 1 — People's Assembly, to be held on a farm outside Washington — a celebration of our signing the Peace Treaty where our politics and culture unite — the first official day of Treaty enforcement — an occasion for world-wide demonstrations of support for the Vietnamese and our anti-war struggle — a march from Kent State and car caravans from other cities will arrive.

May 2 — Rally sponsored along with the People's Coalition for Peace and Justice which brings together all the groups which will be in united action to enforce the Treaty in Washington for the next three days. The National Welfare Rights Organization, the SCLC mule train from New York, and youth and students who have marched in from the farm will give Nixon a final opportunity to accept the Treaty before we take to the streets. Public declaration of targets for disruption and goals of the next three days.

May 3 & 4 — "If the government won't stop the war, we'll stop the government." Each region or national constituency group will have assumed the responsibility of interfering with the functioning of specific bridges, traffic arteries, or government buildings during the 7-9:30 a.m. rush hour. The manner in which this is to be done will be determined by each group, but the overall discipline will be non-violent, the tactic disruptive, and the spirit joyous and creative. We strongly discourage random acts of violence or the trashing of property in Washington. All actions will take place in the white controlled Federal areas, i.e. south of Massachusetts Avenue so as not to interfere with the black community.

May 5 — As part of a national moratorium on business as usual, we will march on and encircle the Capitol building, insisting that Congress must stay in session until it has ratified the People's Peace Treaty.

The strength of this May Scenario comes from its close relationship to local and national efforts both before and afterwards. A combination of events in Indochina and the US may well mean that sufficient power is generated to force an end to the war. If not, the stage will be set for even more massive education and ratification campaigns, and higher levels of implementation during the summer and fall.

Currently planned efforts which will contribute to this intensifying struggle are:

March 13 — "Free Bobby & Erika" demonstration, New Haven

April 2-4 — On the anniversary of his assassination, SCLC and NWRO are initiating a "Tribute in Action to Martin Luther King" demanding adequate paying jobs or a guaranteed income of $6500/yr. for a family of 4. The SCLC mule train will begin its trek from Wall St. to Washington.

April 10 — Women's march on the Pentagon.

April 18-23 — Vietnam veterans, their families and the families of POWs and GIs who've died in Indochina stage Operation Dewey Canyon III, a lobbying and civil disobedience campaign.

April 24 — Mass rally in Washington, D. C. cosponsored by the National Peace Action Coalition and the People's Coalition for Peace & Justice (PCPJ).

April 24 — Regional and national constituency (e.g. Women, Gays) movement centers open in Washington.

April 26-30 — PCPJ sponsored massive people's lobby of Congress and government offices; will include small special group sit-downs and other civil disobedience by clergy, pacifists, etc. if they're denied access.

May 5 — "No business as usual" across the country.

May 16 — Armed Forces Day, support for the GI movement at bases around the US.

May 25-28 — NATO international conference on cities in Indianapolis. Nixon & other heads of state will be there to receive our welcome.

It is important as we work to build the Treaty and MayDay that we overcome the effects of sexism and racism within our movement. Our leadership should include men, women and gays. Since some women believe it is most important for them to be working on the treaty specifically with other women at this point, they are organizing Women's Committees to Defend the Right to Live in solidarity with Vietnamese women's organizations with the same name. They will have regional centers in Ann Arbor, Seattle, and New York.

Overcoming racism must take place both within our organizations and in the political programs we are projecting. Third world will unite with white people this spring as the peace movement recognizes that the effects of racism in Indochina cannot be separated from its role at home.

We are also working to overcome the problem of elitism and top-down leadership. The Ann Arbor continuations committee has become a national student and youth coordinating committee. State/regional conferences are being held and choosing a woman and a man to represent them on the coordinating committee. Some states are setting up their own regional coordinating committees. The national committee will provide the leadership and direction for May and whatever its constituency sees developing out of May.

The May Day collective office in Washington is politically responsible to the national coordinating committee and is the organizing and propoganda center for May. The Peace Treaty office in New York is a center for ratification of the treaty and is responsible to the PCPJ and the Student and Youth national coordinating committee.

* * * * *

Some people will react to this scenario as a significant step forward in anti-war strategy and tactics; others may think it is "old wine in new bottles". Most of us have marched, signed, and been busted many times already and our exhaustion has occasionally blinded us to our success. All the years of talking, walking, arguing, disrupting have finally had their effect. The peace movement really does represent the people. We are the majority. Now we must bring our power to bear.

Sisters and brothers who have been in the movement for a while sometimes become a bit cynical and believe that no single event or time particularly matters, that the accumulation of our work and struggle is all that matters, that it is not courage which is required, but endurance. In fact, we do need courage; not the macho courage of individualistic action, but the disciplined courage to understand the critical period we are in and the political and personal risks which must be taken, and the sacrifices which must be made, in solidarity with our sisters and brothers in Indochina.

Adopted 3/7/71 by Student and Youth National Coordinating Committee.

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DEC 14 1971

clip and return, please!

Students and Youth for a People's Peace
MAYDAY Collective
1029 Vermont Ave., N.W.
Washington, D. C. 20005

Please send me the following materials for which I have enclosed payment:

MAYDAY buttons $1/10
MAYDAY posters $1/10

Amount enclosed $ ....

I'm turned on to MAYDAY and will work as MAYDAY organizer in my area.

Name ....

Address ....

City .... Zip .... Phone ....

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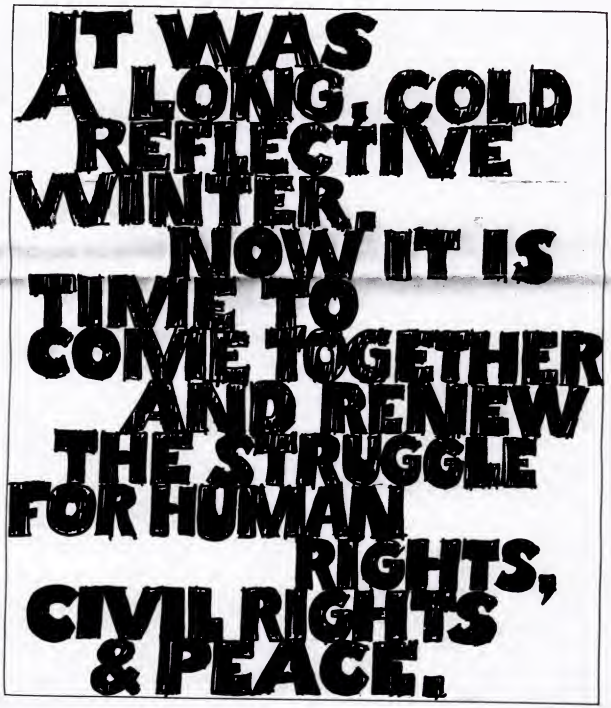
SPRING MOVEMENT

Washington, Spring, 1971 * Washington, D.C. April 8, 1971 25c



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Washington, Spring, 1971 ★ Print Project Amerika

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APRIL 29

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#83

Washington, Spring, 1971

Crisis in Peace city: Page 7

MAY 1

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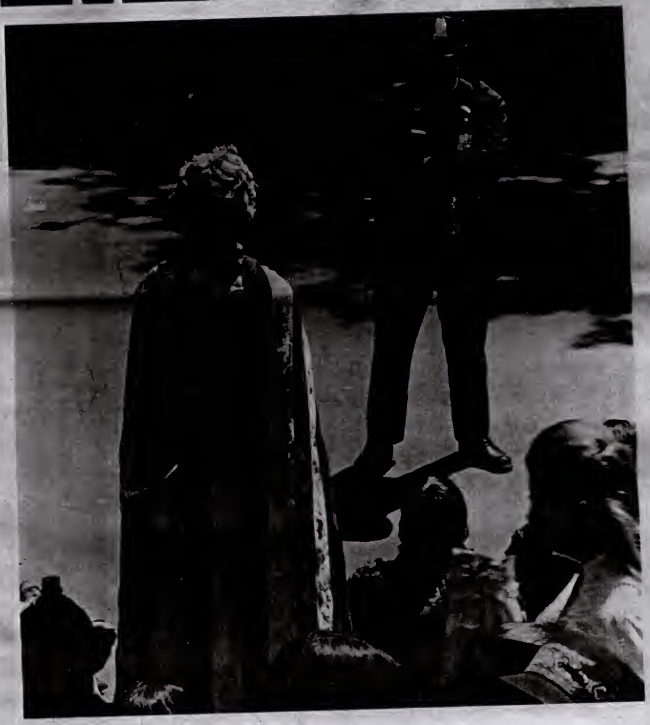

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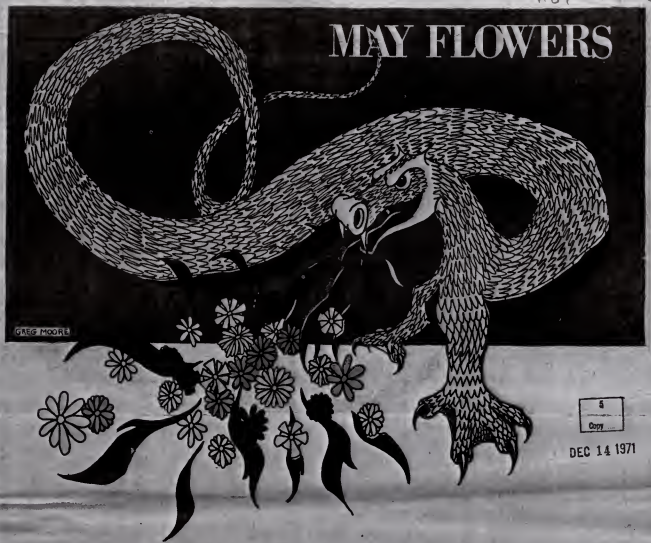
MAY FLOWERS



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MAYDAY

Power in Amerika is real; not some abstraction we invented for our hatred. And power wants war in Indochina to continue, at least to a perpetual stalemate. Power won't accept defeat, won't withdraw.

For seven years now, we've treated that power as if we could persuade power to end the war. We have met, discussed, analyzed, lectured, published, lobbied, paraded, sat-in, burned draft cards, stopped troop trains, refused induction, marched, trashed, burned and bombed buildings, destroyed induction centers. Yet the war has gotten steadily worse--for the Vietnamese, and, in a very different way, for us.

We have built a national movement, we have created vital support for the Vietnamese, we have confronted the reality of the war so persuasively that 75 percent of the American people now want the war to end. And yet, power is unmoved, and power is committing three Hiroshimas a week in Indochina.

Now we must begin to build the power we need to force an end to the war, a power that is dedicated to creating life.

We can stop what is happening in Vietn[illegible] nights[illegible] of let[illegible] on cru[illegible] We can[illegible] formed babies are born to Vietnamese mothers.

We will be coming to Washington in May as individuals, collectives, women, Gays, Blacks, Chicanos, Puerto Ricans, Indians, students, youth, families, clergymen, GIs and as representatives of oppressed people everywhere in this country.

We will be coming to Washington to implement the wishes of 73% of the American people with the Peace Treaty, drawn up and ratified by large numbers of Vietnamese people and American people, which spells out the terms that would actually stop the war. The Peace Treaty is the ultimatum from the American people to the American government to stop the insane, [illegible] Am[illegible] against th[illegible] actions [illegible] we know that we can force the government to listen to us, if we unite, if we are determined to be ongoing and loud.

The same military machine that is choking Vietnam is killing black people and young people in America. Angela Davis, dope-seekers, draft-resisters, poor people, and people who are trying to change the stranglehold it now grips us with.

We will come to Washington in May to end that repression, to demand the freeing of all political prisoners, and to guarantee enough money to survive for all Americans.

We will come to Washington in May to focus in on the war, poverty, racism, and sexism that is the natural outgrowths of maintaining Amerikan capitalism and imperialism.

In May, we will take to the streets in righteous anger and force the American government to accept the wishes of the American people, the people it is supposed to serve.

And in May, people demonstrating in Saigon, in France, in Germany, in North Vietnam, and in the United States will cross-inspire each other; and moving off that energy, we will show the entire population of the planet that none of us anywhere, any longer, will tolerate the Amerikan genocide against the processes of life.

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APRIL 24

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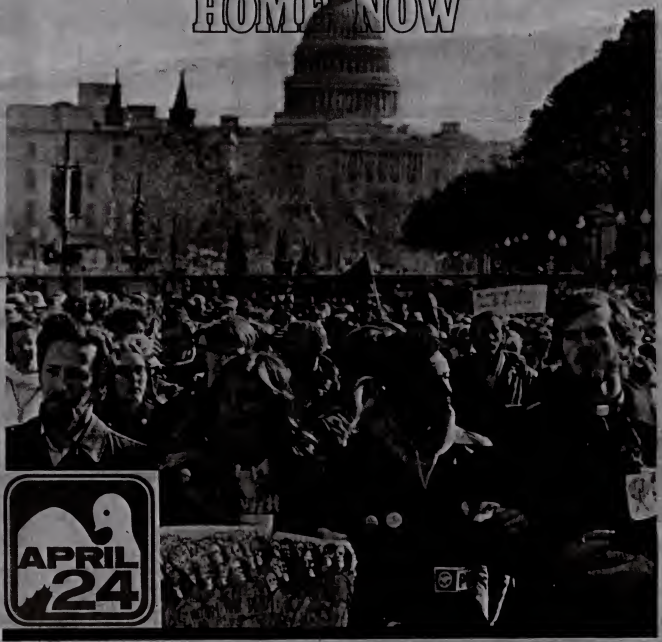
DEC 14 1978

MARCH ON WASHINGTON

TO BRING ALL THE TROOPS HOME NOW



Demonstration information: NPAC 638-6601
Emergency phone numbers:
MEDICAL 546-0024 LEGAL 833-9480

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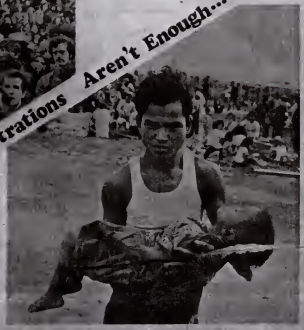
LET'S FACE IT...

Massive One-day Demonstrations Aren't Enough...



MORE'S NEEDED TO END THE WAR...

LET'S FACE IT-
THE WAR GOES ON

APRIL 24 IS IMPORTANT, BUT NOBODY BELIEVES IT WILL IN ITSELF END THE WAR IN INDOCHINA OR THE OTHER INJUSTICES OF AMERICAN SOCIETY. THAT'S WHY WE SAY:

COME TO STAY

THE PEOPLE'S COALITION FOR PEACE AND JUSTICE HAS PLANNED A NUMBER OF ONGOING EVENTS TO INTENSIFY AND DEEPEN THE ACTION BEGUN TODAY. STAY IF YOU CAN - OR RETURN IF YOU MUST - FOR THE PEOPLE'S LOBBY, APRIL 25-30, AND THE ACTIONS STARTING MAY 1-5. TURN THE PAGE FOR INFORMATION ON THESE EVENTS.

HOUSING, FOOD, MOVEMENT CENTER AND OTHER INFORMATION ON PAGE 4.

WE HAVE TO STAY... NOW.

housing, food, movement centers, general information - PAGE 4

PEOPLES COALITION for PEACE & JUSTICE
2029 vermont ave.n.w. room 900
washington d.c. 737-8600

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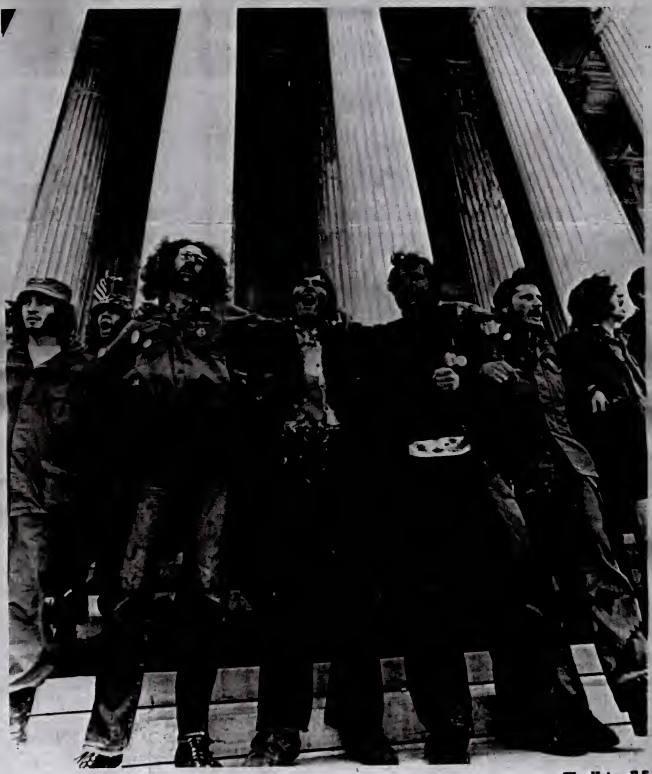
Washington, Spring, 1971 * Print Project Amerika

DEC 14 1971

The March: P.3

APRIL 24



The Vote: P.5

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ORGANIZING MANUAL NO. **2**

#88

Final Plans for the

MARCH ON WASHINGTON FOR JOBS AND FREEDOM

AUGUST 28, 1963

This is the SECOND and LAST Organizing Manual of the MARCH ON WASHINGTON FOR JOBS AND FREEDOM

READ IT CAREFULLY. *There have been changes in arrangements* since the publication of Organizing Manual No. 1.

1. **There will be NO separate state locations. All buses will proceed directly to the Washington Monument.**
2. **The NEW routes of March are Independence and Constitution Avenues.**
   (Read further for full details)

Distribute this manual today. Time is short. If you need additional copies, let us know TODAY!

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MARCH ON WASHINGTON FOR JOBS AND FREEDOM
170 West 130th Street • New York, N.Y. 10027 • FI 8-1900

Cleveland Robinson
Chairman, Administrative Committee

Bayard Rustin
Deputy Director

X-F200
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#89

An Appeal to You from

JAMES FARMER
Congress of Racial Equality

JOHN LEWIS
Student Non-violent Coordinating Committee

ROY WILKINS
National Association for the Advancement of Colored People

MARTIN LUTHER KING, JR.
Southern Christian Leadership Conference

A. PHILIP RANDOLPH
Negro American Labor Council

WHITNEY YOUNG
National Urban League

to MARCH on
WASHINGTON

WEDNESDAY AUGUST 28, 1963

America faces a crisis . . .
Millions of Negroes are denied freedom . . .
Millions of citizens, black and white, are unemployed . . .

We demand:
- — Meaningful Civil Rights Laws
- — Massive Federal Works Program
- — Full and Fair Employment
- — Decent Housing
- — The Right to Vote
- — Adequate Integrated Education

In our community, groups and individuals are mobilizing for the August 28th demonstration. For information regarding your participation, call the local Coordinating Committee for the

MARCH ON WASHINGTON FOR JOBS AND FREEDOM

1417 You Street, N.W. Adams 2-2320

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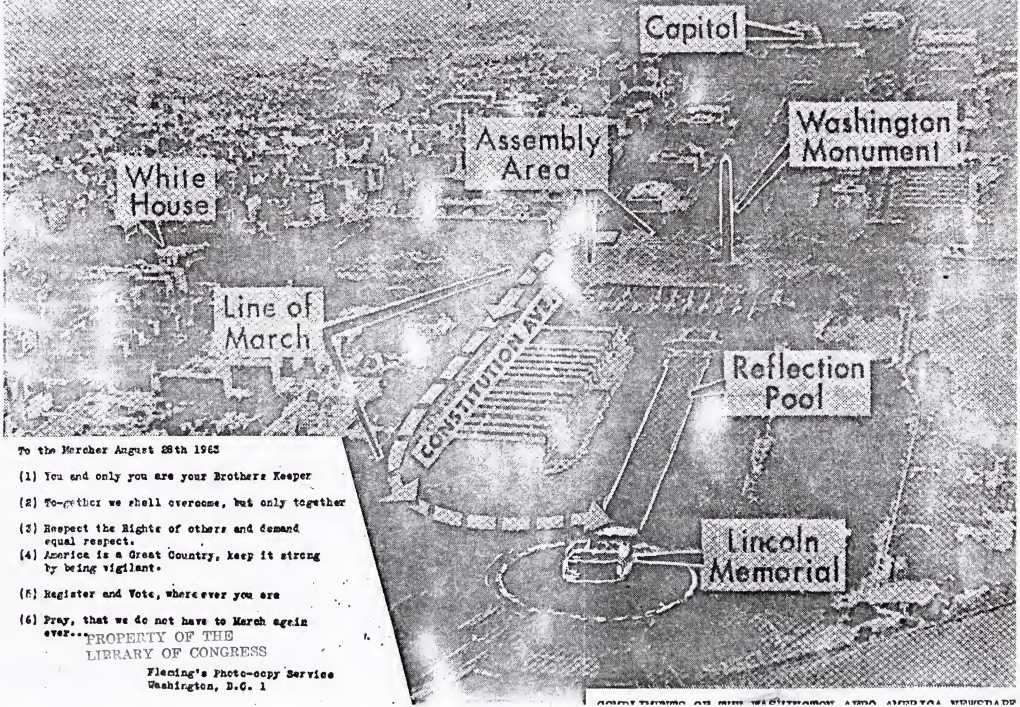
MARCH ON WASHINGTON



To the Marcher August 28th 1963

(1) You and only you are your Brothers Keeper

(2) To-gether we shall overcome, but only together

(3) Respect the Rights of others and demand equal respect.

(4) America is a Great Country, keep it strong by being vigilant.

(5) Register and Vote, where ever you are

(6) Pray, that we do not have to March again ever...

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TELEPHONE: 234-8300

#491

"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

FOR IMMEDIATE RELEASE

Washington, D.C. - August 25, 1963 -- Volunteer help is needed to assist in the construction and painting of Home Rule signs for the March on Washington for Jobs and Freedom, August 28.

This project begins at 8 p.m., Monday, August 26, and continues from 9 a.m. to 10 p.m., Tuesday, August 27, 1963.

Those who are able to volunteer are requested to come to All Souls Unitarian Church, 16th & Harvard Sts., N.W.

Supplies and equipment will be furnished by the United Laymen's League and the Women's Alliance of All Souls Unitarian Church. Eric Cox will serve as chairman.

# # #

From: David Apter
AD 4-8300

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#192

MARCH ON WASHINGTON FOR JOBS AND FREEDOM

AUGUST 28, 1963

LINCOLN MEMORIAL PROGRAM

1.	The National Anthem	led by Marian Anderson
2.	Invocation	Very Rev. Patrick O'Boyle, Archbishop of Washington
3.	Opening Remarks	A. Philip Randolph, Director, March on Washington for Jobs and Freedom
4.	Remarks	Dr. Eugene Carson Blake, Stated Clerk, United Presbyterian Church of the U.S.A.,; Vice Chr., Comm. on Race Relations of the Natl. Council of Churches of Christ in America.
5.	Tribute to Negro Women Fighters for Freedom	Mrs. Medgar Evers
	Mrs. Daisy Bates Mrs. Diane Nash Bevel Mrs. Herbert Lee	Mrs. Rosa Parks Mrs. Gloria Richardson
6.	Remarks	John Lewis, Natl. Chairman, Student Nonviolent Coordinating Committee
7.	Remarks	Walter Reuther, Pres., United Automobile, Aerospace & Agricultural Implement Workers of America, AFL-CIO; Chr. Industrial Union Dept., AFL-CIO.
8.	Remarks	James Farmer, Natl. Director, Congress of Racial Equality
9.	Selection	Eva Jessye Choir
10.	Prayer	Rabbi Uri Miller, Pres., Synagogue Council of America
11.	Remarks	Whitney M. Young, Jr., Exec. Director, Natl. Urban League
12.	Remarks	Mathew Ahmann, Exec. Director, Natl. Catholic Conference for Interracial Justice.
13.	Remarks	Roy Wilkins, Exec. Secy., Natl. Association for the Advancement of Colored People
14.	Selection	Miss Mahalia Jackson
15.	Remarks	Rabbi Joachim Prinz, Pres., Amer. Jewish Congress
16.	Remarks	The Rev. Dr. Martin Luther King, Jr., President, Southern Christian Leadership Conference
17.	The Pledge	A. Philip Randolph
18.	Benediction	Dr. Benjamin E. Mays, President, Morehouse College

"WE SHALL OVERCOME"

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#93

"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

FOR IMMEDIATE RELEASE

A Phillip Randolph announced tonight that he was shocked by reports that Congress of Racial Equality (CORE) was in disagreement with civil rights leaders in relation to the March on Washington for Jobs and Freedom.

Mr. Randolph is director of the March, and CORE is one of the national civil rights organizations sponsoring the March.

"CORE does not intend to take any action in violation of the joint policies of the civil rights organizations promoting the March on Washington." Randolph stated.

The veteran civil rights leader said he had been informed by CORE that, "regardless of the conflict with Mayor Wagner in New York, CORE will not permit that conflict to detract from the unity and discipline of the March on Washington or in any way to diminish the total impact of the March."

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"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

FOR IMMEDIATE RELEASE

Washington, D.C. - August 24, 1963 -- The European Broadcasting Union is planning live television coverage of the August 28th March on Washington for Jobs and Freedom. The program will be fed by the Telstar communications satellite to Eurovision, the European TV network. Permission has been requested of AT&T for the use of Telstar for this broadcast. The program will be produced in the U.S. by Ray Weiss of NBC in New York, Chairman of the network satellite co-ordinating committee.

The August 28th march will be covered by the largest network pool in television history and will be fed live to the three U.S. networks and the Canadian Broadcasting System. German, French and Japanese television have sent film crews to Washington to cover the event.

Because of the large number of requests for programs from U.S. radio stations, special multiple amplifiers are being installed on the grounds of the Lincoln Memorial and Washington Monument to service a capacity of 120 stations simultaneously.

Press coverage will be the greatest in the history of Washington, the Police Department having already received applications for press credentials from more than 1,000 out-of-town correspondents.

From: David Apter
March on Washington Headquarters
AD 4-8300

X-F20
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TELEPHONE: 234-8300

"MARCH ON WASHINGTON" #195

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

For Release: Monday, August 26, 1963

Leaders of the ten national organizations sponsoring the March on Washington for Jobs and Freedom today issued the following public statement:

"The Washington March of August 28 is more than just a demonstration.

It was conceived as an outpouring of ddep feeling of millions of white and colored American citizens that the time has come for the government of the United States of America, and particularly the Congress of that government, to grant and guarantee complete equality in citizenship to the Negro minority of our populations.

As such, the Washington March is a living petition -- in the flesh -- of the scores of thousands of citizens of both races who will be present from all parts of our country.

It will be orderly, but not subservient. It will be proud, but not arrogant. It will be non-violent, but not timid. It will be unified in purposes and behavior, not splintered into groups and individual competitors. It will be outspoken, but not raucous.

It will have the dignity befitting a demonstration in behalf of the human rights of 20 millions of people, with the eye and the judgment of the world focused upon Washington, D.C. on August 28, 1963.

In a neighborhood dispute, there may be stunts, rough words and even hot insults; but when a whole people speaks to its government, the dialogue and the action must be on a level reflecting the worth of that people and the responsibility of

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"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

NUMBER 2

FOR RELEASE AFTER 10:00 AM
Wednesday, August 21, 1963

An orientation meeting for all City Department officials to discuss details of police organizing efforts in preparation for the August 28th MARCH ON WASHINGTON FOR JOBS AND FREEDOM, was held this morning in the Departmental Auditorium, Constitution Avenue between 12th and 14th Streets. Present at the meeting were officials from the D.C. Police Department, National Park Police, and other Police units to be on duty assisting with controls, as well as other Department officials including Fire, Health, etc. Also invited to attend were MARCH officials, and Police officials from surrounding areas in Virginia and Maryland.

Police Chief Robert V. Murray presided at the meeting assisted by Deputy Chief Howard Corvell of the Executive Office. Deputy Chiefs of various departments in charge of five sections of the demonstration area made announcements and explained plans.

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"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

NUMBER 3

FOR IMMEDIATE RELEASE

The Greater Washington Central Labor Council has resolved to go on record in full support of the "MARCH ON WASHINGTON FOR JOBS AND FREEDOM".

The Council called for immediate and effective action by the Federal Government to deal with the national crisis of civil rights and lack of jobs that both Negroes and Whites are facing.

The Council noted that "AFL-CIO President, George Meany has recognized the seriousness of this impact upon the Labor Movement and has called for a major effort to enact the Kennedy Administration's Civil Rights Program with even stronger enforcement provisions to provide full and equal rights for Negro Americans - here and now."

The Council urged all of its affiliates to support the objectives of the MARCH both morally and financially.

The full text of the resolution of the Greater Washington Central Labor Council follows.

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TELEPHONE: 234-8300

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"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

NUMBER 6

FOR IMMEDIATE RELEASE

The ten leaders of the March on Washington for Jobs and Freedom will meet with congressional leaders of both parties on Wednesday morning, August 28th, at 9:30 A.M. on Capitol Hill to officially present their demands. Congressmen who have already sent their acceptance to the invitation to attend this meeting include the Speaker of the House, John McCormack; the House Majority Leader, Carl Albert; the House Minority Leader, Charles A. Halleck; and the Minority Leader of the Senate, Everett McKinley Dirksen. In addition, every member of the Senate and of the House has been invited to come to a reserved seat at the Lincoln Memorial to hear the re-statement of the marchers' demands in the presence of the marchers themselves gathered at the Memorial in their thousands.

The demands being presented to Congressional Leaders are the following:

1. Comprehensive and effective civil rights legislation from the present Congress, without compromise or filibuster, to guarantee all Americans access to all public accommodations; decent housing; adequate and integrated education; the right to vote.
2. Withholding of Federal funds from all programs in which discrimination exists.

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"MARCH ON WASHINGTON"

#99

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

RELEASE

FOR IMMEDIATE RELEASE

Two special planes and one bus will bring a large contingent of Broadway and Hollywood motion picture stars, producers, directors and writers to Washington for the August 28 "MARCH ON WASHINGTON FOR JOBS AND FREEDOM".

A group will come from New York on American Airlines flight 251, arriving at National Airport at 5:37 p.m., Tuesday, August 27. A chartered plane from California will arrive at National Airport at 9 a.m. on Wednesday, August 28. The New York delegation will go to the airport to assemble with the California delegation at 9 a.m. Wednesday morning.

In addition, a busload of actors from Broadway and off-Broadway shows is being organized by the Actors Studio in New York. (Arrival time and names are not yet available.)

Three of the participants are flying from Paris: Josephine Baker, Burt Lancaster and James Baldwin.

Those coming on the New York plane are: Diahann Carroll, Cheryl Crawford, Ossie Davis, Ruby Dee, Dick Gregory, Lorraine Hansberry, Charlton Heston, Lena Horne, John Killens, Allan King, Joseph Mankiewicz, Paul Newman, Fred O'Neill, Jack Parr, Frank and Eleanor Perry, Sidney Potier, Susan Strasberg, Barbara Walden, and Joanne Woodward.

The California plane will bring: Pearl Bailey, Ina Ballin, Harry and Julie Belafonte, Marlon Brando, Peter Brown, Kirk Douglas, Blake Edwards, Anthony and Judy Franciosa, Eugene Frenke, Virgil Frye, Judy Garland, James Garner, John Hauseman, Joe Hymas, Martin Jurow, Steve McQueen, Nate Monaster, Rita Moreno, Sam Peckinpah, and Frank Silvera.

-30-

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"MARCH ON WASHINGTON"

For Jobs and Freedom

NEWS RELEASE

D. C. Coordinating Committee
9th and V Streets, N. W.
Washington, D. C.

NUMBER 14

FOR IMMEDIATE RELEASE

Washington, D.C., August 26, 1963—Services of dedication are to be observed by members and friends of the Bible Way Church of Our Lord Jesus Christ World Wide, 1132 New Jersey Avenue, N.W., Washington, D.C. on August 26 through August 28.

The special services are in the form of prayer and two days of fasting in support of a peaceful and successful MARCH ON WASHINGTON FOR JOBS AND FREEDOM. The public is urged to participate in either the prayer or fast observances.

Bishop Smallwood Williams, presiding Bishop of the Bible Way Church, indicates that "if one cannot fast two days without water and food, he should try one day." The fast will begin August 26, and end on August 28th. "We want a peaceful march and no undesireable influences to disrupt the MARCH," said the Bishop.

The all-night prayer vigil will be conducted at the Bible Way Church beginning at 7 p.m., August 27th and ending at 7 a.m. August 28th. On the evening of the all-night vigil, a special program of song and testimony will be given from 8 to 10 p.m.

"Our purpose," states Bishop Williams, "is to stir the conscience of the members of Congress. With our prayer and fasting we shall provide a spiritual climate for a solution to a moral question of civil rights."

PN26 .F202
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F101

Mr. Sixth Street's Dilemma

A TALE OF WASHINGTON LIFE

Illustrated by Will H. Chandlee

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#102

PROGRAMME

OF

COMPETITION

FOR THE

GRANT STATUE
or MEMORIAL

WASHINGTON, D. C.

MODELS TO BE SUBMITTED BETWEEN

MARCH 1ST AND APRIL 1ST,

1902

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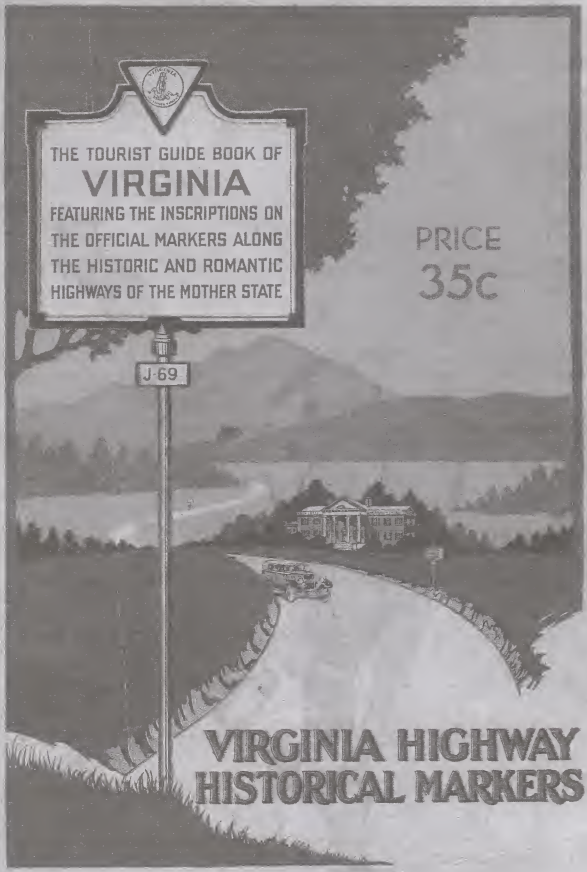
THE TOURIST GUIDE BOOK OF
VIRGINIA
FEATURING THE INSCRIPTIONS ON THE OFFICIAL MARKERS ALONG THE HISTORIC AND ROMANTIC HIGHWAYS OF THE MOTHER STATE
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VIRGINIA HIGHWAY
HISTORICAL MARKERS

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A CONNOISSEUR'S SAMPLING OF

EARLY

PROVINCIAL

Stone Houses

IN

LOUDOUN COUNTY

VIRGINIA

G. B. WOLFORD

Real Estate

Telephone 2182

HAMILTON :-: VIRGINIA

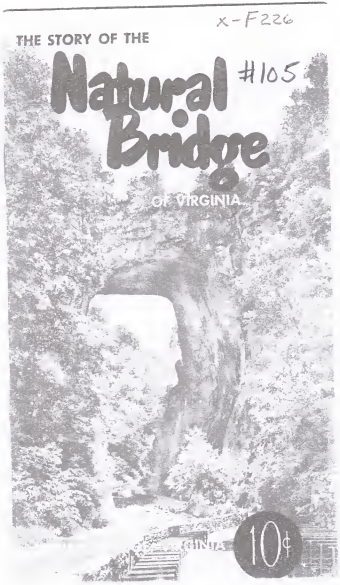
Consult our special listings of "antique" properties for sale.

Stone farmhouses are a part of Loudoun's colonial heritage. They are quietly functional, full of days and homespun beauty. Their glory is not one of English brick, tall white columns and polished mahogany. Theirs is the simple elegance of native field stone, rough mud plaster, and weathered pine and poplar.

They were built by industrious small farmers, mostly Quakers and Germans, who came to Loudoun from Bucks County, Pa. two centuries ago. Scores of them still stand today, scattered among the prosperous farms near Lincoln, Hillsboro, Bluemont, Hamilton and Taylorstown, within commuting distance of Washington, D. C. Their colons are still true; their thick walls and hand-adzed beams are as strong as ever.

Living monuments to the skill of their ancient builders, many have continued in uninterrupted use for 150 years. Others have been extensively restored by enamored enthusiasts. Still others await a helping hand.

x-F226



X-F226

Natural Bridge

#106

VIRGINIA

X-F 241
#107

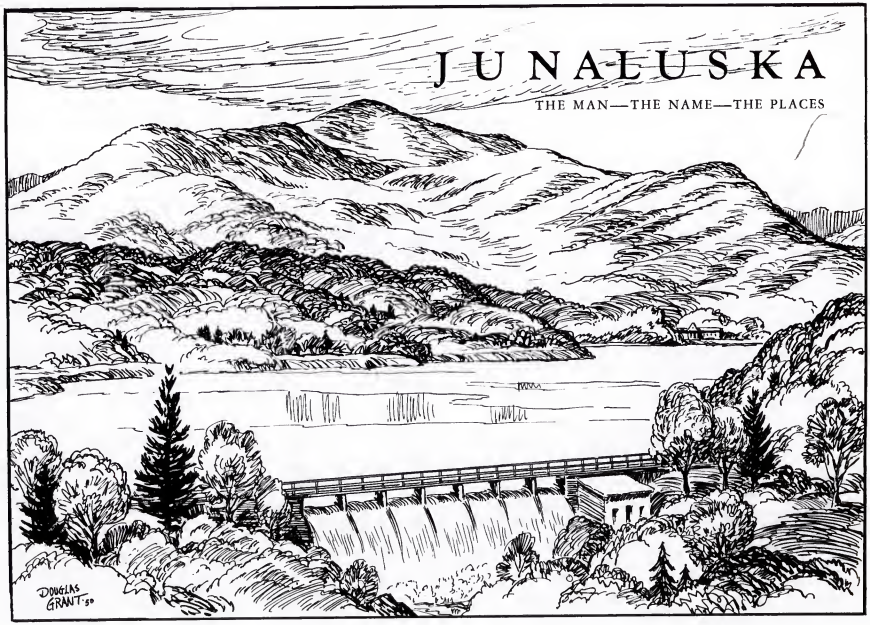
Geography of
WEST VIRGINIA

DAVIS—BRITTON

RAND McNALLY & COMPANY
NEW YORK CHICAGO SAN FRANCISCO

X-F254

#108



X-F264
K5
#109

BONNEY, HAL J., JR.

KNOTT'S ISLAND, NORTH CAROLINA: CORNERSTONE OF THE STATE

B. 284

Declaration of the rights of the Worker

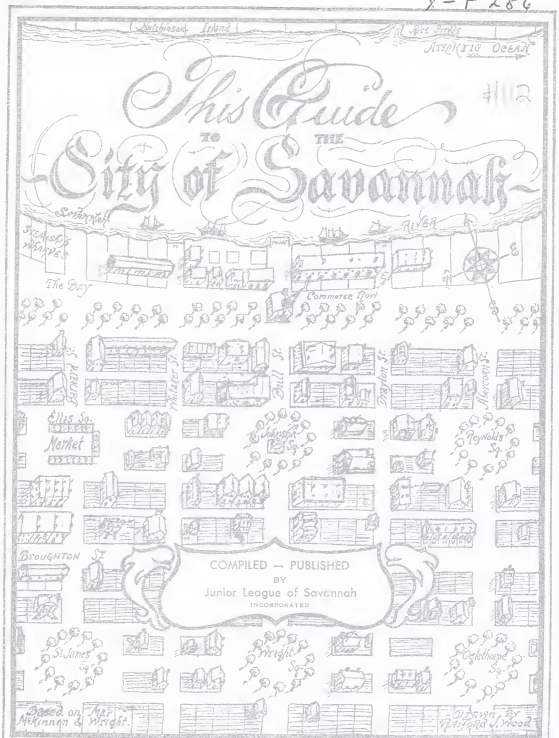
X-F286

SOUVENIR of SAVANNAH

Ga.
#111

F. M

X-F 286


Hutchinson Island
Rice Fields
ATLANTIC OCEAN
This Guide
TO THE
City of Savannah
Savannah
RIVER
Steamship Wharves
The Bay
Commerce Row
Barnard St.
Whitaker St.
Bull St.
Drayton St.
Abercorn St.
Ellis Sq.
Market
Johnson Sq.
Reynolds Sq.
Broughton St.
COMPILED — PUBLISHED
BY
Junior League of Savannah
INCORPORATED
St. James Sq.
Wright Sq.
Oglethorpe Sq.
Based on Mar. McKinnon & Wright.
Drawn by Rainford J. Wood

X-F 286

#113

ONE HOUR WALKING TOUR
of
POINTS OF INTEREST
in
SAVANNAH, GEORGIA

(Prepared and issued by the Chamber of Commerce for your convenience.)

--INTRODUCTION--

(There are six Squares on Savannah's famous Bull Street each located)
(at a principal intersection in what is known as the old part of the)
(City. However, in making this Tour, you will visit only four of the)
(Squares. The remaining two are located to the South of your point)
(of origin. Bull Street was named for Colonel William Bull, Governor)
(of South Carolina, who gave much aid to the Georgia Colonists.)

* * * * * * *

(The trees, shrubs and flowers which beautify the numerous Parks and)
(Streets throughout Savannah are cared for by the City Park and Tree)
(Commission.

X-F 286

ONE HOUR WALKING TOUR
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* * * * * * *

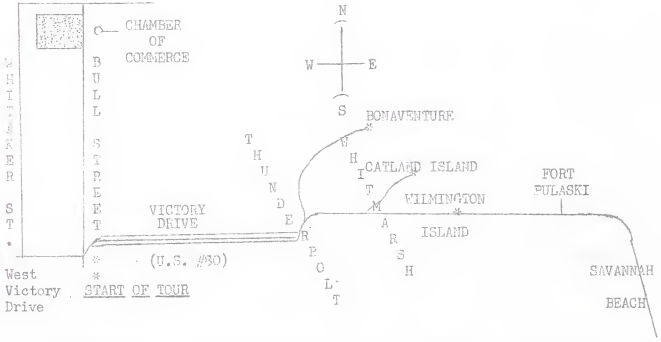
(The trees, shrubs and flowers which beautify the numerous Parks and)
(Streets throughout Savannah are cared for by the City Park and Tree)
(Commission.

X-F 286

MOTOR TOUR
OF
POINTS OF INTEREST
in
SAVANNAH, GEORGIA
and Vicinity

(Prepared and issued by the Savannah Chamber of Commerce for your convenience)

This tour begins on VICTORY DRIVE, at BULL STREET, which point is reached from the downtown area by driving south on WHITAKER STREET to WEST VICTORY DRIVE, making a left turn and going east two blocks to the intersection of VICTORY DRIVE and BULL.



1. VICTORY DRIVE (U. S. Highway No. 80), built as a memorial to Savannah's soldiers of World War I, extends East from the City to Thunderbolt. It is said to be the longest palm-lined drive in the world and passes through the principal residential sections of the City. Some of the interesting places along Victory Drive are Daffin Park, with its fresh-water lake where swimming is enjoyed many months of the year and Grayson Stadium, home of the Savannah "Indians" of the South Atlantic Baseball League.

2. THUNDERBOLT (5 miles beyond Savannah), originally an Indian village, is said to have derived its name from an old tradition which tells of a bolt of lightning striking in this area and causing a spring of clear water to gush forth. The quaint harbor with its fishing boats, yachts and other small craft gives it a picturesque setting. Beyond Thunderbolt is the well-equipped Savannah State College for Negroes, a branch of the University of Georgia.

3. BONAVENTURE (Turn left at Thunderbolt and proceed 1½ miles), a beautiful old cemetery situated on the edge of the Wilmington River. It is famous wherever Savannah is known for its winding roads, moss-hung trees, camellias, wisteria, yellow jessamine and azaleas of every shade. It was originally the residence of Colonel Mulryne, a Tory, but after the marriage of his daughter, Mary, to Josiah Tattnall in 1767, it became the home of the Tattnalls. The driveways, bordered by young oaks, were laid out to form a monogram of an entwined "M" and "T".
(Return over route to Thunderbolt)